



Region V & Administration Commission
 2016 Joint Spring Conference
"Empowering Students to Learn"
 Broward College - April 15, 2016

Registration Form

Please email completed form to Bertha Cabrera (bcabrer.002-r@retiree.mdc.edu) or Emilia Colageo (ecolageo@broward.edu) by **March 15, 2016**.
 Registration includes continental breakfast, snacks, and lunch.

Conference Location

Broward College - A. Hugh Adams Central Campus - Building 3
 3501 Davie Road, Davie, FL 33314

AFC Members: your Chapter President will make payment arrangements for all participants. This form is only for recording your information in our records.

Name: _____ Job Title: _____

College: _____ Primary AFC Commission: _____

Presenter (Y/N) ____. If Yes (Y), Name of Session: _____

Chapters should make checks payable to: "AFC" or "The Association of Florida Colleges".
 Credit Card Payments must be arranged by contacting Bertha Cabrera (305-794-6930).
 Please Note: No Credit Card Payments will be accepted on Conference Day.

Registration Fee

AFC Member (\$55.00): __ Retiree (\$35.00): __ Executive Board Members (FREE): __

This form is only for AFC Members.
Non-Member questions should be addressed to:
 Bertha Cabrera (305-794-6930)

For lodging reservations, you may contact any of the local hotels below:

Holiday Inn Express & Suites Fort Lauderdale Airport West 2540 Davie Road Davie, FL 33317 (954) 585-7071	Renaissance Fort Lauderdale-Plantation 1230 Pine Island Road Plantation, FL 33324 (954) 472-2252	Extended Stay America Fort Lauderdale-Davie 7550 W State Rd 84 Davie, FL 33317 (954) 476-1211
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Call for Proposals

The Association of Florida Colleges (AFC) Region V Officers and the Administration Commission Executive Board cordially invite you to submit a presentation proposal for the 2016 Joint Spring Conference. Presentations should focus on the conference's theme: "Empowering Students to Learn". Presentations can be related to technology, curriculum, administration, employee benefits, teaching, student development and retention, finance, strategic planning, or any other topics pertaining to the mission, goals, and objectives of the AFC.

Presentation Abstract

Abstracts should have **250 words or fewer** and will be evaluated by members of the Conference Planning Committee. The **deadline for submission of abstracts is January 15, 2016**. You will be notified of the committee's decision by February 29, 2015. Please send proposals to Evan Berry at dberry@irsc.edu with subject line "**Presentation Proposal for 2016 Joint Spring Conference**".

Name(s) of presenter(s):

Contact Information (Phone#, email address, office location):

Presentation Abstract (250 words or fewer):

Technology Needs (laptop, projector, etc.):