



Serving the Florida College System since 1949

Membership

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Serving the Florida College System since 1949

State Leadership



State, Region and Commission Participation

Association of Florida Colleges
1725 Mahan Drive
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United States



Roller 74
M. Gibson
PAID

INVOICE 7721

Invoice # 7721
Invoice Date 01/14/2020
Invoice Due 01/28/2020

Amount Due	\$ 0.00
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Transactions

Description	Amount
Joyce Smith: Board of Directors Meeting September 20, 2019 - Registration Fee - \$69.00	\$ 69.00

Payments

Description	Amount
Credit Card Payment - Visa 8339 on 01/15/2020	-\$ 69.00

Total Amount	\$ 69.00
Amount Paid	-\$ 69.00
Amount Due	\$ 0.00

Please mail checks to:
Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

*Roll 74
M. Gibson
PC/rd*

INVOICE 7719



Invoice # 7719
Invoice Date 01/13/2020
Invoice Due Due Upon Receipt

Amount Due	\$ 0.00
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Transactions

Description	Amount
Joyce Smith: Event Cost - AFC Leadership Conference Registration Fee - \$129.00	\$ 129.00

Payments

Description	Amount
Credit Card Payment - Visa 8339 on 01/15/2020	-\$ 129.00

Total Amount	\$ 129.00
Amount Paid	-\$ 129.00
Amount Due	\$ 0.00

Please mail checks made out to the Association of Florida Colleges to:
1725 Mahan Drive
Tallahassee, Florida 32308

R0111406

INVOICE 7598

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States



Michelle Gibson
127 Oak Hill Circle
Salt Springs, Florida 32134
United States

Invoice # 7598
Invoice Date 12/18/2019
Invoice Due Due Upon Receipt

Amount Due	\$ 0.00
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Transactions

Description	Amount
Michelle Gibson: Event Cost - Leadership Conference/ Legislative Days Combo registration - \$179.00	\$ 179.00

Payments

Description	Amount
Credit Card Payment - Visa 8339 on 12/18/2019	-\$ 179.00

Total Amount	\$ 179.00
Amount Paid	-\$ 179.00
Amount Due	\$ 0.00

Please mail checks made out to the Association of Florida Colleges to:
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Meeting ID	Topic	Start Time
87198526477	Region II Conference	5/27/2020 8:17

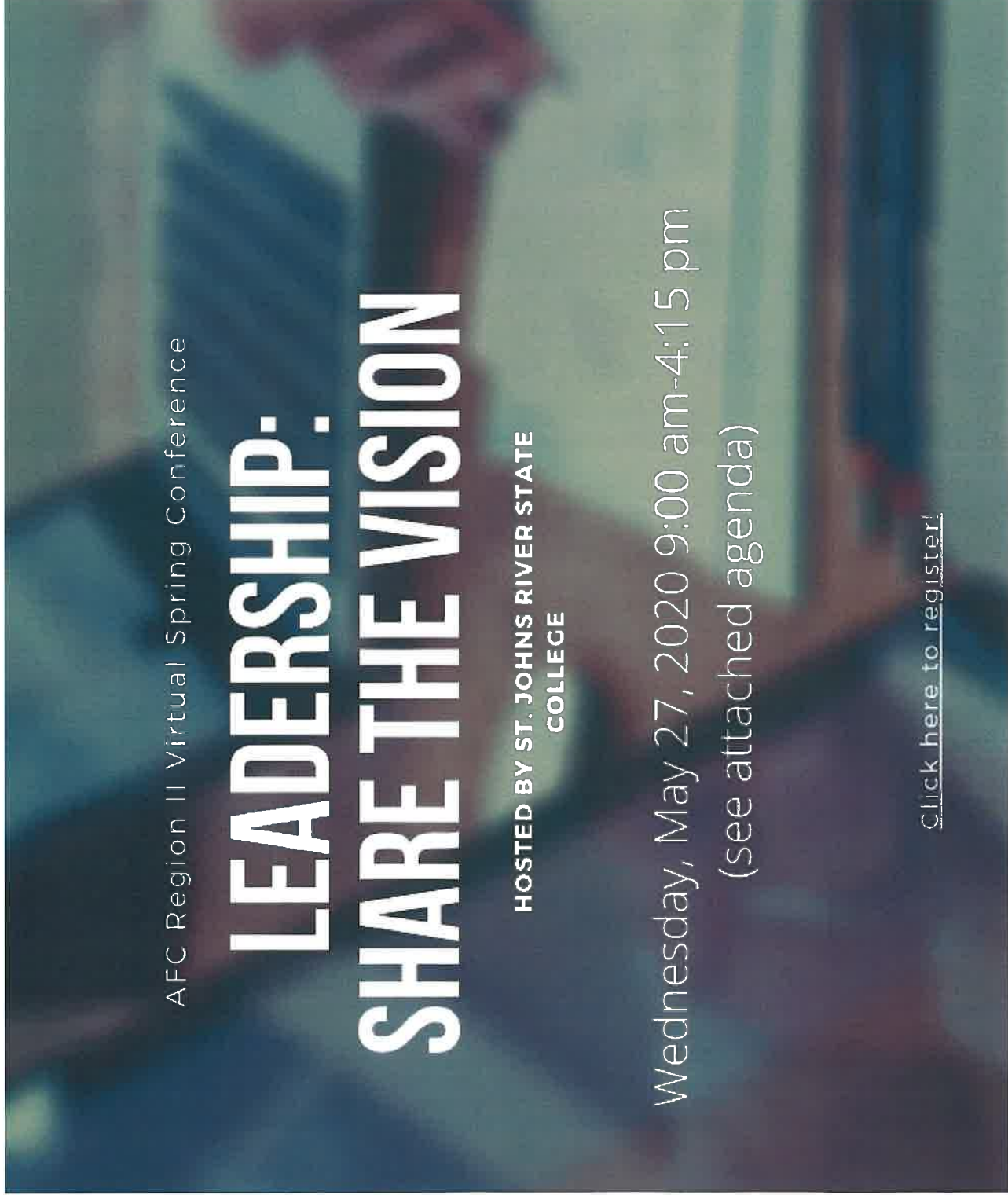
Name (Original Name)	User Email	Total Duration (Minutes)
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Jack Hall	jackhall@sjrstate.edu	428
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Terry Thomas	terrythomas@sjrstate.edu	353
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Brittnee Fisher	brittneefisher@sjrstate.edu	424
John Paterson	JohnPaterson@sjrstate.edu	296
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Susan Sutliff	susansutliff@sjrstate.edu	421
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Jim Rogers	jimrogers@sjrstate.edu	85
Jennifer Gibson	JenniferGibson@sjrstate.edu	32
14177660841		19

End Time	User Email	Duration (h)	Participants
5/27/2020 16:00	Ejohnson@	464	158

for the **AFC** Region II Virtual Spring Conference

Spring Conference Agenda.pdf

Service Project Flyer - Letters of Gratitude Volunteer.pdf
97 KB



[Click here to register!](#)

Call for Proposals

2020 Region II Spring Conference

LEADERSHIP: SHARE THE VISION



Proposal submittal deadline is Friday, March 13, 2020

Submission Guidelines

Our Region II Chapters – Florida Gateway College, Florida State College at Jacksonville, North Florida College, Santa Fe College and St. Johns River State College - would like to extend an invitation to you to participate by submitting a breakout session proposal for the *2020 Region II Spring Conference*.

The AFC Region II Executive Board is seeking proposals that focus on the conference's theme, "Leadership: Share the Vision" and any workshops that align with the goals and objectives of AFC. Suggested topics include: **Leadership & Management, Service, Communication, Personal and Interpersonal Skills, Team-Building, Community Engagement & Outreach, Empowerment, Wellness & Health, Mentoring, etc.**

All presentations should be 50 minutes in length and will be presented on April 17, 2020 at St. Johns River State College in St. Augustine, FL. Each presenter (one per presentation session) will receive a discounted registration fee. Proposals may be submitted in .doc or .pdf format and sent as an email attachment (not to exceed one page).

Send proposals with the words "Proposal for AFC 2020 Region II Conference" in the subject heading to: Joyce Smith - JoyceSmith@sirstate.edu



2020 Region II Spring Conference Proposal Application
“Leadership: Share the Vision”

Submission due by March 13, 2020

Session title:

Name of presenter(s) and job title(s):

Contact information:

Brief abstract of presentation (150 words or less):

Intended audience of session:

Technology needs (laptop, audiovisual equipment, etc.):



AFC Region II Virtual Spring Conference



Leadership: Share the Vision

Hosted by St. Johns River State College

Wednesday, May 27, 2020	
9:00 - 9:15 AM	Welcome and Introductions <i>Joyce Smith, AFC Region II Director</i> <i>Jack Hall, AFC Chapter President, St. Johns River State College</i> <i>Matt White, AFC President</i>
9:15 - 9:30 AM	Legislative Update <i>Jack Hall, Legislative Liaison, St. Johns River State College</i>
9:30 - 9:45 AM	AFC Update <i>Michael Brawer, AFC Executive Director/CEO</i>
9:45 - 10:15 AM	Maintaining Mental Health and Managing Anxiety During A Global Pandemic <i>Dr. Douglass Lobo, St. Johns River State College</i>
10:15 - 10:45 AM	Microaggressions and Team Building <i>Sal Shimy, Eastern Florida State College</i>
10:45 - 11:15 AM	Recitation Hall: Effective Peer-Facilitation of a Gateway Math Co-Requisite Course <i>Dr. Roger Blanco, Miami Dade College</i>
11:15 - 11:45 AM	GRRATE - Guitars, Robotics, and Rocketry to Enhance Advanced Technical Education - An ATE grant project you could try! <i>Shellie Banfield and Gina Greenidge, Santa Fe College</i>
11:45 - 12:15 PM	CPEC 101 <i>Andrea Gabriel, Florida Gateway College</i>
AFTERNOON BREAK	
12:15 - 2:00 PM	
2:00 - 2:30 PM	Let's Give Them Something to Talk About: AFC Membership <i>Matt Wetzel, Florida State College at Jacksonville</i>
2:30 - 3:00 PM	Share the Vision through DIScovery <i>Dr. Katie Nall, Indian River State College</i>
3:00 - 3:30 PM	Ethical Leadership <i>Bryan Stewart, Florida State College at Jacksonville</i>
3:30 - 4:00 PM	Teaching and Learning after COVID-19 <i>Jack Hall, St. Johns River State College</i>
4:00 - 4:15 PM	Closing Remarks, Questions, Door Prize Notifications

Session Descriptions

Maintaining Mental Health and Managing Anxiety During A Global Pandemic

9:45 - 10:15 AM - Dr. Douglas Lobo, CARE Counselor, St. Johns River State College

Maintaining your mental health and managing your anxiety is vitally important in successfully navigating the uncertainty of the tumultuous and unpredictable situation(s) created by the current global Coronavirus19 pandemic. This is true for you as college staff and employees, but probably even more critical for the students that you assist every day.

This brief webinar will focus on:

- ✓ Keys and tips to maintain mental health balance
- ✓ Strategies to improve anxiety management
- ✓ Online resources for staff and students
- ✓ The importance of human interactions, relationships, and kindness
- ✓ The power of positivity in difficult times

Micro-aggressions and Team Building

10:15 – 10:45 AM - Sal Shimy, Academic Success Support Adviser, Eastern Florida State College

All of us are adapting to new realities, dealing with new stressors, and coping with fear. How can we maintain a healthy environment for ourselves and our students? One way is by being more sensitive to each other. We can do this by understanding what microaggression is, how it causes stress, and the best techniques to eliminate it within our control. Ask yourself “have I ever experienced microaggression?” Some of us will say “everyday” while others will not even know what that means.

This presentation is for faculty, staff, and administration seeking to create a healthier work environment for employees and a more pleasant classroom for students.

Recitation Hall: Effective Peer-Facilitation of a Gateway Math Co-Requisite Course

10:45 - 11:15 AM - Dr. Roger Isaac Blanco, Director Pedagogy Fitw Grant, Miami Dade College

If the *basic improvement in teaching Intermediate Algebra can be calculated as an area*, how can that area be bolstered? Further gains can be achieved by employing energized student role models as Instructional Learning Assistants (ILAs) who facilitate dynamic Recitation Hall Sessions. Data from a broad swath of post-secondary institutions attest to the effectiveness of these perceived peers at increasing active learning and improving outcomes. We present both our current research findings and best practices for college math departments considering this proven innovation, to not only calculate that area but to expand it into a *perfect square*!

Under Miami Dade College Recitation Hall Model, we reveal how the course content gets reviewed, how engagement techniques can be taught, and how ILAs assist with Early Alerts and Intervention Systems. The faculty-led class, the group work with ILAs, and the one-on-one tutoring by ILAs create a fully-supported environment for student success—that is what we call *a perfect square in Recitation Hall!*

GRRATE – Guitars, Robotics, and Rocketry to Enhance Advanced Technical Education – An ATE grant project you could try!

11:15 - 11:45 AM - Shellie Banfield, Director, Santa Fe College Davis Center and Gina Greenidge, Director, Santa Fe College Watson Center

Attracting students to high-technology fields and matching them with future employers is a challenge. This presentation highlights a project working to expand student interest and build their efficacy in STEM skills. This discussion will introduce you to Santa Fe College's creation of a college elective course teaching similar academic and hands on skills across three different projects including building electric guitars, building and programming Vex robotics, and designing, building, and launching rockets.

CPEC 101

11:45 - 12:15 PM - Andrea Gabriel, Payroll Supervisor, Florida Gateway College

This presentation will introduce the Career & Professional Employees Commission to AFC members and share the values of being involved in Commissions with AFC.

Let's Give Them Something to Talk About: AFC Membership

2:00 - 2:30 PM - Matt Wetzal, Florida State College at Jacksonville

Have you ever been asked the following questions or asked them yourself? What is AFC? What does AFC do for its members, and why should anyone join and become active? If so, then this session is for you! Join us as we share the inner workings of the Association of Florida Colleges (AFC), its network, and how membership comes with privileges. From advocacy to professional development, the Association of Florida Colleges has a lot to offer its members. Discover the benefits of belonging and why AFC Membership matters!

Share the Vision through DIScovery

2:30 - 3:00 PM - Dr. Katie Nall, Program Director, Indian River State College

In this presentation, you will learn quick and easy ways to understand the preferred work environment, the obstacles, the different fear responses, and the motivators for each type of individual and how you can better influence your staff. Learning how to identify each individual's preferred method of communication and expectations will allow you to implement your vision quicker and easier as everyone will be seeing (and hearing) the same message.

Ethical Leadership

3:00 – 3:30 PM - Bryan Stewart, Administration Support Manager, Florida State College at Jacksonville

This session is based on a presentation first given in 2010 by Dr. Charles Dassance, President Emeritus of the College of Central Florida, as part of the Core Courses training for the Florida College Professional Certification. It will seek to define ethical leadership by breaking down and analyzing the individual components of ethics and leadership, examining servant leadership, discussing organizational ethics, and exploring in depth the ten characteristics of ethical leaders as presented in “Developing Ethical Leadership,” a paper on ethical leadership written by Dr. R. Edward Freeman and Lisa Stewart, produced by the Business Roundtable Institute of Corporate Ethics in 2006.

Teaching and Learning after COVID-19

3:30 - 4:00 PM - Jack Hall, Director of eLearning, St. Johns River State College

How will the COVID-19 pandemic alter the future of teaching and learning? This session will review potential changes to the higher education landscape in a post-pandemic world and analyze impacts to teaching and learning. We will also discuss strategies to manage disruptions caused by the COVID-19 pandemic.



AFC OFFICIAL ANNUAL MEETING DELEGATES

November 6-8, 2019

Innisbrook, Palm Harbor

College: St. Johns River State College

Number of AFC Members: 194

Signature of College President or Designate:



	First Name	Last Name		First Name	Last Name
1	Ginger	Stokes	35		
2	Amy	Stanley	36		
3	Joyce	Smith	37		
4	Beryl	White-Bing	38		
5	James	Rogers	39		
6	Michelle	Gibson	40		
7	Susan	Kessler	41		
8	Penny	Powell	42		
9			43		
10			44		
11			45		
12			46		
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31			65		
32			66		
33			67		
34			68		

10/18/19

Date



Signature of Person Completing form

VOTING REPRESENTATIVES TO COMMISSIONS
Association of Florida Colleges Annual Meeting and Conference
November 6-7, 2019

Administration Commission

1 _____ 2 _____

Campus Safety Commission

1 _____ 2 _____

Career & Professional Employees Commission

1 Michelle Gibson _____ 2 _____

Communications and Marketing Commission

1 Susan Kessler _____ 2 Penny Powell _____

Equity, Diversity, and Inclusion Commission

1 Ginger Stokes _____ 2 Amy Stanley _____

Facilities Commission

1 _____ 2 _____

Faculty Commission

1 _____ 2 _____

Healthcare Education Commission

1 _____ 2 _____

Institutional Effectiveness, Planning and Professional Development Commission

1 _____ 2 _____

Learning Resources Commission

1 Joyce Smith _____ 2 Beryl White-Bing _____

Student Development Commission

1 James Rogers _____ 2 _____

Technology Commission

1 _____ 2 _____

Workforce, Adult and Continuing Education Commission

1 _____ 2 _____

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

INVOICE 7208



Beryl White-Bing
4025 Autrey Ave. W
Jacksonville, Florida 32210
United States

Invoice # 7208
Invoice Date 10/07/2019
Invoice Due 10/21/2019

Amount Due	\$ 299.00
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Transactions

Description	Amount
Beryl White-bing: 2019 Annual Meeting and conference registration - Member Rate	\$ 299.00

Total Amount	\$ 299.00
Amount Paid	-\$ 0.00
Amount Due	\$ 299.00

Please mail checks to:
AFC
1725 Mahan Drive
Tallahassee, Florida 32308

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

INVOICE 7153



Amy Stanley
126 S. Providence Church Road
Palatka, Florida 32177
United States

Invoice # 7153
Invoice Date 10/01/2019
Invoice Due 10/15/2019

Amount Due	\$ 299.00
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Transactions

Description	Amount
Amy Stanley: 2019 Annual Meeting and conference registration - Member Rate	\$ 299.00

Total Amount	\$ 299.00
Amount Paid	-\$ 0.00
Amount Due	\$ 299.00

Please mail checks to:
AFC
1725 Mahan Drive
Tallahassee, Florida 32308

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

INVOICE 7206



Joyce Smith
5001 St. Johns Avenue
Palatka, Florida 32177
United States

Invoice # 7206
Invoice Date 10/07/2019
Invoice Due 10/21/2019

Amount Due	\$ 299.00
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Transactions

Description	Amount
Joyce Smith: 2019 Annual Meeting and conference registration - Member Rate	\$ 299.00

Total Amount	\$ 299.00
Amount Paid	-\$ 0.00
Amount Due	\$ 299.00

Please mail checks to:
AFC
1725 Mahan Drive
Tallahassee, Florida 32308

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

INVOICE 7302



Jim Rogers
283 College Drive
Orange Park, Florida 32065
United States

Invoice # 7302
Invoice Date 10/14/2019
Invoice Due 10/28/2019

Amount Due	\$ 299.00
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Transactions

Description	Amount
Jim Rogers: 2019 Annual Meeting and conference registration - Member Rate	\$ 299.00

Total Amount	\$ 299.00
Amount Paid	-\$ 0.00
Amount Due	\$ 299.00

Please mail checks to:
AFC
1725 Mahan Drive
Tallahassee, Florida 32308

Adkins, Sabrina D

From: Stokes, Ginger
Sent: Monday, September 30, 2019 11:29 AM
To: Adkins, Sabrina D
Cc: Hall, Jack C.
Subject: FW: 70th AFC Annual Meeting and Conference Registration complete

Hi Sabrina (and Jack). Here is my receipt for payment. Jack – I signed Scott up to attend the Gala. I wrote a check for the \$69 for him. Sabrina – will you please send this over to Jack along with my check so that he can request a check from the Chapter to pay for this registration. Thank you.

Ginger

From: afc@memberclicks-mail.net <afc@memberclicks-mail.net>
Sent: Monday, September 30, 2019 9:49 AM
To: Stokes, Ginger <GingerStokes@sjrstate.edu>
Subject: 70th AFC Annual Meeting and Conference Registration complete

EXTERNAL: This email originated from outside of SJRstate. Do not click any links or open any attachments unless you trust the sender and know the content is safe. Please forward suspicious emails to PhishStink@sjrstate.edu.



Thank you for registering to attend the 70th Annual Meeting and Conference.
We look forward to seeing you there!

St. Johns River State College

Receipt Number: 7123
Receipt Date: 09/30/2019

Event Registration Cost: \$368.00
Amount paid: \$0.00
Balance Due: \$368.00

Make Checks Payable to:

Association of Florida Colleges | 1725 Mahan Drive, Tallahassee, FL 32308
850-222-3222 | info@myafchome.org | www.myafchome.org

****AFC Cancellation Policy****

Full refund issued 7 days prior to event

50% refund issued up to day of event

No refund will be given for no-shows or cancellation day of event

If you need to print a receipt please go to your profile

Place your mouse on the My Profile tab and select view transactions.

You may print your receipt by clicking on the eye icon on the right.

If you have any questions, please contact me at

Eileen Johnson

ejohnson@myafchome.org

[Privacy Policy](#)

AFC Annual Meeting and Conference 2019 - Schedule at a Glance (DRAFT)

Date	Updated:	9-26-2019	Event
Tuesday	10:00 AM	1:00 PM	Executive Committee Meeting
11-5-2019	1:00 PM	4:00 PM	Registration Desk Open
	1:00 PM	4:00 PM	Community Service & Door Prize Dropoffs
	1:00 PM	4:00 PM	Silent Auction Dropoff
	3:00 PM	4:00 PM	AFC Board of Directors Professional Development
	4:00 PM	6:00 PM	AFC Board of Directors Meeting
	7:00 PM	9:00 PM	AFC Board of Directors Dinner
Wednesday	8:00 AM	5:00 PM	Registration Desk Open
11-6-2019	8:00 AM	3:45 PM	Silent Auction Dropoff
	8:00 AM	3:45 PM	Community Service & Door Prize Dropoffs
	8:00 AM	12:00 PM	Awards Committee
	10:00AM	12:00PM	WACE Board Meeting
	11:00 AM	1:00 PM	AFC Foundation Board Meeting & Luncheon
	11:45 AM	1:15 PM	Retiree Members Luncheon
	12:45 PM	1:45 PM	Region Meetings
	1:00 PM	4:00 PM	Exhibit Hall Open
	1:00 PM	4:00 PM	Chapter/Region/Commission Displays
	1:00 PM	4:00 PM	Communication and Marketing Displays
	2:00 PM	3:00 PM	Concurrent Sessions
			Administration Board Meeting
			1st Timers' Orientation
			Who Left and How Do We Get Them Back? Results From the Florida College Student Re-Enrollment Demonstration (Ortagus & Tanner)
			Student Development Board Meeting
			CPEC Board Meeting
			Zoom Into Learning with Avatars (Quick)
			IMPACT--6 Ways to Leave a Legacy & Influence Your Organization's Destiny (Odell)
			5G Power Skills
	3:00 PM	4:00 PM	Concurrent Sessions
			Leadership SPC (Cortizzi & Palmer)
			Healthcare Education Commission Presents: Health Science Update
			For CCP BY CCP (Tripp)
			How can female teachers influence positive changes in mathematics mindset in young students for lasting impacts on gender inequalities? (Ballaw)
			How to Lead When You Are Not In Charge (Austin)
			Planning an All Student Focused Welcome Event Using a SparkSheet (Pakhomova & Smith)
	4:15 PM	6:00 PM	Opening General Session
	6:00 PM	7:00 PM	Welcome Reception with Exhibitors/Sponsors
	6:15 PM	7:15 PM	Past AFC Presidents, Council of Presidents & Foundation Board Reception
	7:00 PM		Dinner Break (on your own)
	9:00 PM	11:00 PM	Open Night Social
			Event
Thursday	7:00 AM	4:00 PM	Exhibits Open
11-7-2019	8:00 AM	12:00 PM	Registration Desk Open
	8:00 AM	4:00 PM	Chapter/Region/Commission Displays
	8:00 AM	4:00 PM	Community Service & Door Prizes
	8:00 AM	4:00 PM	Communication and Marketing Displays
	8:00 AM	12:00 PM	Silent Auction Dropoff
	8:15 AM	9:15 AM	Opening Plenary Session: Keynote - Delatorro L. McNeal, II

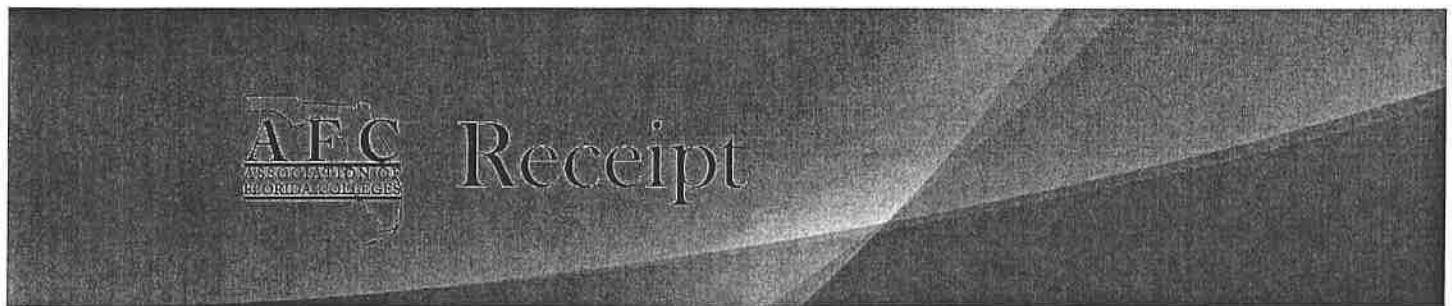
cont. on next pg.

Date	Time	Event
Thursday 11-7-2019 (continued)	9:30 AM	Concurrent Workshops SDC Exemplary Practice: Division of Florida Colleges Presents: WACE Presents: Using Public-Private Partnerships to advance Career and Technical Education (CTE)(C. Griffith) Administration Commission Presents: Best Practices in Leadership Panel LRC Exemplary Practice: Learning Resources- Making Connections Campus Safety Commission Presents: Surviving an Active Shooter Incident: Do You Know What To Do? Institutional Effectiveness, Planning, and Professional Development Commission Presents: Insight 7 It Takes Two to Make a Thing Go Right (LeWallen & Villa) Retirees Committee Presents: The Transition into Medicare (Valery)
	10:00 AM	12:00 PM Concurrent Workshops Council of Presidents Business Meeting
	10:45 AM	11:45 AM Concurrent Workshops Division of Florida Colleges Presents: CMC Exemplary Practice: TBD Equity, Diversity, & Inclusion Commission Presents: Diversity Training Won't Work... Unless You Do This (Bizzell) Career & Professional Employees Commission Presents: Ten Soft Skills You Need Bridging the Gap: Creating Pathways to College for Rural Students (Valero & English) Faculty Commission Presents: 2019 Professor of the Year SUPERVISING STARS (Tripp & Austin)
	11:45 AM	12:45 PM Lunch (on your own)
	12:00 PM	1:00 PM Council of Presidents Luncheon
	1:00 PM	2:00 PM Concurrent Workshops Certificate for Accessible and Inclusive Practices (Frank) Connecting the Disciplines Beyond the Classroom (Thomson, Montero, & Ramos) LRC Exemplary Practice: IRSC and the Digital Archive: Digitizing Local History Healthcare Education Commission Presents: From Zero to Hero--Everything You Need to Know to Be A CAPT Superhero Politics in the Classroom: Facilitating Inclusive, Academic Political Discussions Across Multiple Disciplines (Mancusi) Facilities Commission Presents: Comprehensive, Affordable Campus Lock Down & Notification (Rammarian & Flores) Don't Kick Me Out of the Sand Box: Conflict Resolution in the Workplace (Jelmek)
		AFC Member Advocacy & Legislative Update
	2:15 PM	3:45 PM General Session: AFC Commission Roundtable Hot Topics
	4:00 PM	5:00 PM Commission Meetings
	5:30 PM	7:00 PM Leroy Collins Awards Reception (by invitation only)
	5:30 PM	8:00 PM Silent Auction
	5:30 PM	7:00 PM Auction & Gala Reception
	7:00 PM	9:00 PM Presidential Gala
	9:00 PM	12:00 AM Gala Celebration
Friday 11-8-2019	6:45 AM	7:30 AM Fun Run
	7:45 AM	9:00 AM Incoming AFC Commission Chairs
	7:45 AM	9:00 AM Incoming AFC Region Directors
	8:00 AM	8:55 AM Concurrent Sessions Overcoming Fear of Public Speaking Through Service Learning: Helping Students to Connect the Dots Between Assignments and Real World Applications What Can Trust Do For You? (Pruentes & Ashe) The Posture of Learning (Cook) Pop Culture Power: Employing Superheroes to Connect with Underserved Student Populations (Covel) Transform Your Campus into A 21st Century Digital Playground (Demos & Cornish)
	8:00 AM	10:00 AM Silent Auction Pickup
	9:15 AM	10:00 AM Assembly of Delegates Meeting
	10:15 AM	12:00 PM Closing Brunch
		12:00 PM Conference concludes

Adkins, Sabrina D

From: afc@memberclicks-mail.net on behalf of Association of Florida Colleges
<afc@memberclicks-mail.net>
Sent: Monday, September 30, 2019 9:49 AM
To: Adkins, Sabrina D
Subject: AFC Annual Meeting and Conference Registration
Attachments: invoice.pdf

EXTERNAL: This email originated from outside of SJRstate. Do not click any links or open any attachments unless you trust the sender and know the content is safe. Please forward suspicious emails to PhishStink@sjrstate.edu.



Thank you for registering to attend the Annual Meeting and Conference.

We look forward to seeing you there!

Make Checks Payable to: Association of Florida Colleges

Mail to: 1725 Mahan Drive
Tallahassee, Florida 32308

Ginger Stokes

St. Johns River State College

5001 St. Johns Avenue

Palatka, Florida 32177

Receipt Number 7123

Receipt Date 09/30/2019

Payment Method:

Event Registration Cost: \$368.00

Total Paid :\$0:00

Amount Due: \$368.00

Last 4 digits of CC (if paid by CC)

Association of Florida Colleges |
1725 Mahan Drive, Tallahassee, FL 32308

850-222-3222 | info@myafchome.org | www.myafchome.org

[Click here to pay this invoice](#)

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Confirmation

Thank you for registering for the 70th Annual Meeting and Conference. We look forward to seeing you there.

****AFC Cancellation Policy****

Full refund issued 7 days prior to the Event

50% refund issued up to the day of the event

No refund will be given for no-shows or cancellation day of the event

If you need to print a receipt please go to your profile

Place your mouse on the My Profile tab and select view transactions.

Or you can contact Eileen Johnson at ejohnson@myafchome.org for assistance.

If you have any questions, please contact me at

Eileen Johnson

ejohnson@myafchome.org

Association of Florida Colleges
1725 Mahan Drive
Tallahassee, FL 32308
United States

INVOICE 7123



Ginger Stokes
5001 St. Johns Avenue
Palatka, Florida 32177
United States

Invoice # 7123
Invoice Date 09/30/2019
Invoice Due 10/14/2019

Amount Due	\$ 368.00
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Transactions

Description	Amount
Ginger Stokes: 2019 Annual Meeting and conference registration - Member Rate	\$ 299.00
Ginger Stokes: Additional registration available: - Additional Presidential Gala Ticket <i>Guest - Scott Stokes</i>	\$ 69.00

Total Amount	\$ 368.00
Amount Paid	-\$ 0.00
Amount Due	\$ 368.00

Please mail checks to:
AFC
1725 Mahan Drive
Tallahassee, Florida 32308

*Gennifer C Stokes
Personal check # 2170
for \$ 69.00
for Guest @ GALA : Scott Stokes*

Region Duties

70th Annual Meeting & Conference

Innisbrook in Palm Harbor

November 6 - 8, 2019



CONNECT the **DOTS**

2019 Conference Region Duties

Region I-

- **Chipola College**
- **Gulf Coast State College**
- **Northwest Florida State College**
- **Pensacola State College**
- **Tallahassee Community College**

TICKET TAKERS COMMITTEE

Coordinate and schedule volunteers to take tickets from attendees prior to admitting them to the **meal function (gala/banquet and Brunch)**. Volunteers needed: two (2) for each door; total of ten (10) for banquet; eight (8) for brunch. See AFC Staff for specifics on-site. **Please plan to be at the doors by:**

Thursday, Nov. 8th – Gala – 6:45 pm

Friday, Nov. 9th – Brunch – 10:00 am (assist with collecting tickets immediately following the Assembly of Delegates meeting)

DECORATIONS COMMITTEE

Gala and Brunch: Normally, decorations will be limited to what the hotel provides (votives, mirrored tiles and bud vases, etc.). However, special program/events – may require extra decorations. AFC Staff (MKiner) will notify the Region Director if more help is needed for either meal function.

- ❖ *Thursday (Gala) – schedule 10 people to assist in distribution of items, if needed, (6:30 pm - time will be confirmed by M Kiner).*
- ❖ *Friday (Brunch) – schedule 10-15 people to assist with distribution of gifts on each of the tables and any other items. Please arrive at 8:15 am to assist with set-up. If the room is not available, AFC Staff will provide direction.*

Region II-

- **Florida State College at Jacksonville**
- **Florida Gateway College**
- **North Florida Community College**
- **Saint Johns River State College**
- **Santa Fe College**

AFC OFFICE COMMITTEE

Provide no more than one to two (1-2) volunteers on Wednesday, 8:00 am-1:00 pm; Thursday, 8:00 am-5:00 pm and Friday, 8:00 am-11:00 am to assist in the AFC Office to serve as runners, assist presenters and attendees with copies, and to be available when AFC staff members are not in the conference office. Volunteers may also assist the exhibits coordinator with exhibitors. Volunteers may work in two hour shifts or stay the entire time. *Volunteers should check in with AFC Staff in the office at the beginning of the shift hour for direction. Ask for M. Kiner.*

SILENT AUCTION COMMITTEE

Provide 4 - 6 volunteers to assist the Silent Auction Coordinators with labeling, signage and organizing items for the Auction. See AFC Staff, Sharlee Whiddon, for instructions.

- ❖ *Wednesday, 9:00am – 1:15 pm (4 volunteers needed)*
- ❖ *Thursday - 9:00 am – 12:00 pm (4 - 6 volunteers needed)*
- ❖ *Thursday - 3:00 pm – 4:30 pm (6 volunteers needed)*



Region III-

- **Eastern Florida State College**
- **College of Central Florida**
- **Daytona State College**
- **Lake-Sumter State College**
- **Seminole State College**
- **Valencia College**

NAME BADGE COMMITTEE

Coordinate and schedule volunteers for name badges. At least two (2) volunteers are needed to type information into computers for name badges during registration hours on Tuesday, 1:00 pm - 4:00 pm (*if possible*) and Wednesday, 8:00 am - 12:30 pm. On Thursday, 8:00 am-12:00 pm, we will only need two (2) volunteers. Volunteers can work in shifts or stay the entire time.

PHOTOGRAPHY COMMITTEE

Schedule photographer(s) to take Candid pictures during the Region Meetings (reach out to Region Directors and ask them to ensure photos are taken during their meeting and coordinate getting those photos to AFC staff). Ensure candid pictures in the exhibit hall, the opening night party, and throughout the day on Thursday during the educational sessions. More details can be provided by AFC Staff (M. Kiner).

EXHIBIT HALL COMMITTEE

Provide (1- 2) volunteers for the Exhibit Hall during the times below to assist with all the activities in the exhibit hall. Work closely with AFC Exhibit/Sponsor Coordinator Lucia Fishburne.

- ❖ ***Wednesday - 8:00 am –1:00 pm (1-2 volunteers needed)***
- ❖ ***Thursday - 8:00 am – 12:00 pm (1-2 volunteers needed)***
- ❖ ***Thursday - 1:00 pm – 4:00 pm (1-2 volunteers needed)***

Region IV-

- **Florida SouthWestern State College**
- **Hillsborough Community College**
- **State College of Florida, Manatee/Sarasota**
- **Pasco-Hernando State College**
- **Polk State College**
- **Saint Petersburg College**
- **South Florida State College**

REGISTRATION COMMITTEE

Coordinate and schedule volunteers for registration. There should be **one (1)** volunteer to hand out packets at the registration tables/booths on: **five (5) individuals (one for each region) on Wednesday, 8:00 am- 1:00 pm;** and **four (4) individuals - (2) for 8:00-10:00 am and (2) for 10:00 am -12:00 pm on Thursday.** Volunteers can work in shifts or stay the entire time. For additional information, contact Eileen Johnson at the AFC State Office.

MEAL TABLE RESERVATION COMMITTEE

Thursday night gala/banquet seating will be by reservation only. Head-counts for Friday's brunch will be needed, but no reserved seating. Also, two to four (2 – 4) people are needed to work the Meal Reservation Table Reservations in 2 hour blocks. **It will be open the same hours as registration.** Conference registrants need to exchange their meal coupon for a meal ticket. After they have exchanged the coupon, they will go to the Meal Table Reservation desk to sign-up for a seat with their chapter or other group.

The volunteers at the meal table reservation desk will write the meal table assigned on the ticket and write the ticket number next to the name (tables will be numbered). The AFC Staff (Sharlee Whiddon) will supply the sign-up sheets, table diagrams, and written instructions.

MEAL TICKET COMMITTEE

Coordinate and schedule at least 2-3 workers on Wednesday and Thursday to collect meal coupons in exchange for meal tickets. ***Hours are the same as registration hours.*** Provide updates to AFC Staff, as needed. For additional information and/or clarification, contact Sharlee Whiddon or Eileen Johnson.

Region V-

- **Broward College**
- **Florida Keys Community College**
- **Indian River State College**
- **Miami Dade College**
- **Palm Beach State College**

SERVICE PROJECT COMMITTEE

Provide three - four (3 - 4) volunteers on Wednesday and Thursday (*hours same as Registration*) to assist with the service project collection/packing. Schedule them in shifts to facilitate the service project. Notify AFC Staff or Service Projects Chair Sandi Barrett if more volunteers are needed for assistance on-site.

MAJOR DOOR PRIZES COMMITTEE

Solicit and obtain major door prizes from businesses (approximately 15) of at least \$100 or more value to be given away at the main functions: Opening Session, Presidential Banquet, Closing General Assembly and Closing Brunch. Individual AFC members should not be solicited for funds for prizes, but the region may solicit other chapters/regions to assist with prizes from local businesses in other areas of the state (gift cards, gift baskets, mp3 players, iPods, tv, Keurig, Kindles, etc.)

NOTE: Gift cards or gift certificates should be redeemable statewide. Chapter funds should not be used for door prizes. Keep copies of all letters sent and certificates/prizes received with contact information so “thank-you” letters can be sent following the Conference. These will be the only door prizes distributed so the more you can obtain, the greater the number of people who can win a prize.

Schedule and coordinate volunteers to assist with distributing prizes at the sessions (usually committee chair and two committee members). Hotel stays may be solicited (if you have contacts), but coordinate with AFC (M. Kiner) to prevent duplication of efforts. AFC solicits statewide hotel stays for major prizes as well.





Serving the Florida College System since 1949

Chapter Political Activities

AFC Region II Virtual Spring Conference



Leadership: Share the Vision

Hosted by St. Johns River State College

Wednesday, May 27, 2020	
9:00 - 9:15 AM	Welcome and Introductions <i>Joyce Smith, AFC Region II Director</i> <i>Jack Hall, AFC Chapter President, St. Johns River State College</i> <i>Matt White, AFC President</i>
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Maintaining Mental Health and Managing Anxiety During A Global Pandemic

9:45 - 10:15 AM - Dr. Douglas Lobo, CARE Counselor, St. Johns River State College

Maintaining your mental health and managing your anxiety is vitally important in successfully navigating the uncertainty of the tumultuous and unpredictable situation(s) created by the current global Coronavirus19 pandemic. This is true for you as college staff and employees, but probably even more critical for the students that you assist every day.

This brief webinar will focus on:

- ✓ Keys and tips to maintain mental health balance
- ✓ Strategies to improve anxiety management
- ✓ Online resources for staff and students
- ✓ The importance of human interactions, relationships, and kindness
- ✓ The power of positivity in difficult times

Micro-aggressions and Team Building

10:15 – 10:45 AM - Sal Shimy, Academic Success Support Adviser, Eastern Florida State College

All of us are adapting to new realities, dealing with new stressors, and coping with fear. How can we maintain a healthy environment for ourselves and our students? One way is by being more sensitive to each other. We can do this by understanding what microaggression is, how it causes stress, and the best techniques to eliminate it within our control. Ask yourself “have I ever experienced microaggression?” Some of us will say “everyday” while others will not even know what that means.

This presentation is for faculty, staff, and administration seeking to create a healthier work environment for employees and a more pleasant classroom for students.

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This presentation will introduce the Career & Professional Employees Commission to AFC members and share the values of being involved in Commissions with AFC.

Let's Give Them Something to Talk About: AFC Membership

2:00 - 2:30 PM - Matt Wetzal, Florida State College at Jacksonville

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3:30 - 4:00 PM - Jack Hall, Director of eLearning, St. Johns River State College

How will the COVID-19 pandemic alter the future of teaching and learning? This session will review potential changes to the higher education landscape in a post-pandemic world and analyze impacts to teaching and learning. We will also discuss strategies to manage disruptions caused by the COVID-19 pandemic.





Serving the Florida College System since 1949

Professional Development Activities

St. Johns River State College

FACULTY CONVOCATION

Thursday, August 22, 2019
Thrasher-Horne Conference Center
SJR State's Orange Park Campus

- 8:30 Check-in
Morning session co-sponsored by SJR State's Chapter of AFC
- 9:00 Welcome and Introductions
- Welcome: President Joe Pickens
 - Introduction of New Faculty
 - Academic Affairs: Dr. Melanie Brown
 - Workforce Development: Dr. Ros Humerick
 - Introduction of Plenary Speaker: Dr. Melanie Brown
- A Mind at Work: Maximizing the Relationship Between Mindset and Student Success*
Dr. Linda Garcia, Center for Community College Student Engagement,
University of Texas at Austin
- 9:45 The Student Experience: What Do the Data Show
- 10:15 Academic Mindset: Growth vs. Fixed
- 10:45 Break
- 11:00 Academic Mindset: Self-Efficacy
- 11:30 Academic Mindset: Relevance of Academic Experience
- 12:00 Lunch
- 12:30 Academic Mindset: Sense of Belonging
- 1:00 Next Steps: What is Our Plan?
- 2:00 Evaluation & Adjourn



ST. JOHNS RIVER
STATE COLLEGE

PROFESSIONAL DEVELOPMENT INSTITUTE



TEAM

SJR

STATE

February 26, 2020



OFFICE OF THE PRESIDENT
5001 ST. JOHNS AVENUE, PALATKA, FL 32177-3807

PALATKA CAMPUS 5001 ST. JOHNS AVENUE
PALATKA, FL 32177-3807 | (386) 312-4200

ST. AUGUSTINE CAMPUS 2990 COLLEGE DRIVE
ST. AUGUSTINE, FL 32084-1197 | (904) 808-7400

ORANGE PARK CAMPUS 283 COLLEGE DRIVE
ORANGE PARK, FL 32065-7639 | (904) 276-6800

SJRstate.edu

EQUAL OPPORTUNITY/EQUAL ACCESS COLLEGE

February 26, 2020

Greetings, SJR State faculty and staff!

Thank you for participating in SJR State College's *eighth* annual Professional Development Institute. This year is particularly exciting as we have extended the scope of our event to include both full time *and* part time faculty and staff. I am pleased that you are taking time to not only share but also learn some of the many great ideas and best practices that impact student success and the college experience for SJR State students, faculty, and staff.

Today's activities promise to bring you innovative strategies and methodologies designed to engage students and improve the college experience for both students and staff alike. Sessions at this year's Professional Development Institute include a wide variety of topics and best practices. I encourage you to take advantage of today's program of activities and to consider how you might share your own innovations and ideas at our 2021 Professional Development Institute.

Hosting a professional development day in-house for more than 375 people is no small task. Organizing the presentation proposal process, creating the schedule, designing the program, fielding questions, handling IT needs, staffing check-in, and managing lunch and snacks for everyone are all tasks far outside of the job description of all who have worked countless hours to make our Professional Development Day happen. I ask that you join me in offering sincere thanks to Kara McKinley, Dr. Melanie Brown, Dr. Ellen Burns, and the many others who worked behind the scenes to ensure today's event was a success.

Finally, let me close by thanking the many faculty and staff who have volunteered to share their expertise with us in the breakout sessions today. Without these sessions, we simply would not have a Professional Development Institute. Each year, I look forward to this event and to learning from you, my colleagues. I am confident that we will all find today's activities to be both fun and informative. I look forward to sharing the day with you.

Very truly yours,

A handwritten signature in black ink that reads "Joe H. Pickens".

Joe H. Pickens, JD
College President

AGENDA At-a-Glance

Wednesday, February 26, 2020

	Event	Location
8:30 – 9:00	Check-in, Coffee & Water Provided	Florida School of the Arts Breezeway
9:00 – 10:00	Welcome and College Update Trustee Sam Garrison and President Joe Pickens	Florida School of the Arts
10:00 – 10:45	Service & Excellence Awards	Florida School of the Arts
11:00 – 11:50	Breakout Session 1	S, T, L, & Flo-Arts Classrooms
11:55 – 12:55	Lunch Provided	SJR State Gym
1:00 – 1:50	Breakout Session 2	S, T, & L Classrooms
2:00 – 2:50	Breakout Session 3	S, T, & L Classrooms
2:50 – 3:05	Cookie Break – Hosted by SJR State Chapter of AFC	S & T Corridor
3:10 – 4:00	Breakout Session 4	S, T, L, & Flo-Arts Classrooms
4:00	All Faculty and Staff Released for the Day	
4:00-4:45	SJR State Women’s Network Meeting All interested SJR State women are invited for a brief informational, organizational planning meeting.	S-203

THEMATIC TRACKS

A: Teaching, Learning, and Student Success

B: Customer Service and the Business of Supporting the College

C: Technology Tools and Distance Learning

D: Health, Wellness, and Planning for Your Future

E: General Interest

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Serving the Florida College System since 1949

Membership Development Activities

Fall 2019 AFC Membership Drive

Join
Today
to win a
Kindle Fire
HD



Serving the Florida College System since 1949

Membership Drive ends on
Monday, September 30th.

Drawing to be held
Friday, October 4th.

*First year of payment will be prorated and
must be paid by check or cash to AFC.
All future payments will be made via payroll
deduction unless otherwise specified.*

See back for more information!

**Already a member?
Thank you!**

All current members will be entered into
a separate Kindle Fire HD drawing.



fire HD8
hands-free with Alexa

Benefits of belonging :

- Professional development opportunities
- Access to information on issues and programs that affect you
- Opportunities to apply for scholarships and grants to continue your education
- A voice in issues that affect your college and you
- Collaboration in advocacy efforts
- Opportunities to help others through local and statewide service projects
- Discounts to theme parks, hotels, attractions, rental cars and more
- Health Insurance Options for Adjuncts



SJR State Chapter of AFC

October 18, 2019 · 🌐

...

Congratulations Laura Fezie on winning a Kindle during our 2019 Membership drive!



 Email

From: [Harris, Paula](#)
 To: [Hall, Jack C.](#)
 Subject: Re: Clint Black Concert Tickets

Sent: 10/25/2019 1:00:03 PM



Attachments may contain viruses that are harmful to your computer. Attachments may not display correctly.

 [image001.png \(43Kb\)](#)

Me! ☺

PAULA HARRIS**Publications Assistant**

St. Johns River State College

5001 St. Johns Avenue | Palatka, FL 32177

(386) 312-4026

Visit us on the Web at SJRstate.edu

**ST. JOHNS
RIVER**
STATE COLLEGE

400 Years
AFRICAN AMERICAN
HISTORY

Due to Florida's very broad public records law, most written communications to or from College employees regarding College business are public records, available to the public and media upon request. Therefore, this email communication may be subject to public disclosure.

From: Jack Hall <JackHall@sjrstate.edu>

Date: Friday, October 25, 2019 at 12:54 PM

To: "abjones@comcast.net" <abjones@comcast.net>, "Abo, Joel" <JoelAbo@sjrstate.edu>, "Adornetto, Kate" <KateAdornetto@sjrstate.edu>, "Alexander, Casmere M.", "Allen, Dr. Myrna L." <MyrnaAllen@sjrstate.edu>, "Anderson, Jennifer F." <JenniferAnderson@sjrstate.edu>, "Anderson, Richard C." <RichardAnderson@SJRState.edu>, "Andrews, Paul" <PaulAndrews@sjrstate.edu>, "Arnwine, Dr. Patrick" <PatrickArnwine@sjrstate.edu>, "Aspinwall, Bonnie" <BonnieAspinwall@sjrstate.edu>, "Baggs, Bennie" <BennieBaggs@sjrstate.edu>, "Balcanoff, Dr. Karen K." <KarenBalcanoff@sjrstate.edu>, "Bardin, Exum" <ExumBardin@sjrstate.edu>, Beverly Barker <BeverlyBarker@sjrstate.edu>, "Bartelli, Tammy C." <TammyBartelli@sjrstate.edu>, "Bass, Royce" <RoyceBass@sjrstate.edu>, "Bergeron, Dawn" <DawnBergeron@sjrstate.edu>, "Biggs, Eric" <EricBiggs@sjrstate.edu>, "Blair-Hall, Peggy S." <peggyblair-hall@sjrstate.edu>, "Blanco-Davila, Julie" <Julieblanco-davila@sjrstate.edu>, "Bratcher, Freddick" <FreddickBratcher@sjrstate.edu>, "Brazzeal, Adam W." <AdamBrazzeal@SJRState.edu>, "Breidenstein, Mark J." <MarkBreidenstein@sjrstate.edu>, "Bridges, Chandler" <ChandlerBridges@sjrstate.edu>, "Brogden, Kathleen" <KathleenBrogden@sjrstate.edu>, "Brown, Amanda M." <AmandaBrown@sjrstate.edu>, "Brown, Dr. Melanie" <MelanieBrown@sjrstate.edu>, "Bryant, Aundria" <AundriaBryant@sjrstate.edu>, "Bryant, Herman S." <HermanBryant@sjrstate.edu>, "Burckhard, Libby M." <LibbyBurckhard@sjrstate.edu>, "Canaday, Mike" <MikeCanaday@sjrstate.edu>, "Canova, Cassidy" <CassidyCanova@sjrstate.edu>, "Carter, Brenda F." <BrendaCarter@sjrstate.edu>, "Chauncey, Paul B." <PaulChauncey@sjrstate.edu>, "Chisholm, Donald" <DonaldChisholm@sjrstate.edu>, "Clarke, Judy" <JudyClarke@sjrstate.edu>, "Connor, Mary" <MaryConnor@sjrstate.edu>, "Corso, Frank" <FrankCorso@sjrstate.edu>, "Corso, Melody" <MelodyCorso@sjrstate.edu>, "Coulliette, Dr. Holly" <HollyCoulliette@sjrstate.edu>, "Crotty, Patricia" <PatriciaCrotty@sjrstate.edu>, "Daniels, Stacey L."

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Subject: Clint Black Concert Tickets

AFC Members:

I have two tickets to tonight's Clint Black concert at Thrasher-Horne available--and they're pretty good seats in the second row!

The first to claim them gets them! Just reply to this email if you're interested.

Jack



Serving the Florida College System since 1949

Community Service Activities



(Add College Logo)

You are invited!

Beach Cleanup



Serving the Florida College System since 194

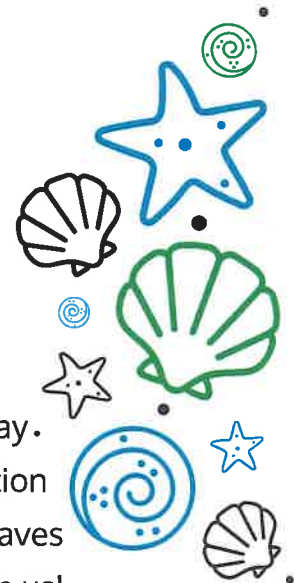
Saturday, Sept 21, 2019

8:00AM - NOON

St. Augustine Beach

International Coastal Cleanup Day, taking place on Saturday. September 21, is one of the world's largest annual preservation and protection events and volunteer efforts for our ocean, waves and beaches. Invite your family, friends and colleagues to join us!

RSVP: kateadornetto@sjrstate.edu





SJR State Chapter of AFC

October 7, 2019 · 🌟



Our AFC crew on International Coastal Clean up day!



St. Johns County Government

Beach Access

Announcements

- [Reach the Beach Mobile App \(http://m.appbuild.io/stjohnsc6/\)](http://m.appbuild.io/stjohnsc6/) or [Reach the Beach Mobile Website \(.../Beach/index.htm\)](#)
- [Interactive Map of Beach Access Points \(http://sjcfl.maps.arcgis.com/apps/Solutions/s2.html?appid=2a7359263ab54d9687d1facf4914b2ef0\)](http://sjcfl.maps.arcgis.com/apps/Solutions/s2.html?appid=2a7359263ab54d9687d1facf4914b2ef0) | [PDF Map of Beach Access Points \(ftp://ftp.anon.sjcfl.us/qis/media/MapMart/Beach_Access_24x36.pdf\)](#)
- [Beach Access Updates on Twitter \(http://www.twitter.com/sjcbeaches\)](http://www.twitter.com/sjcbeaches) & [Facebook \(http://www.facebook.com/SJCBeaches\)](http://www.facebook.com/SJCBeaches)

Anastasia State Park



Location: On Anastasia Island, at St. Augustine Inlet, 1 mile east of downtown St. Augustine and directly north of St. Augustine Beach at 340-AA1A South, St. Augustine. [Map \(https://maps.yahoo.com/#/businesses/?lat=29.87762040096736&lon=-81.28070712089538&q=Anastasia State Park, Anastasia Park Rd, St Augustine, FL&bb=29.882011264313785,-81.28732681274414,29.873247950874855,-81.27408742904663&n=Anastasia State Park, Anastasia Park Rd, St Augustine, FL&b=anastasia state park\)](https://maps.yahoo.com/#/businesses/?lat=29.87762040096736&lon=-81.28070712089538&q=Anastasia State Park, Anastasia Park Rd, St Augustine, FL&bb=29.882011264313785,-81.28732681274414,29.873247950874855,-81.27408742904663&n=Anastasia State Park, Anastasia Park Rd, St Augustine, FL&b=anastasia state park).

Facilities: Offers windsurfing, kayaking, snack bar, hiking / biking / nature trails, dune walkover, campground, restrooms, picnic tables, and showers. Lifeguards staffed seasonally.

Other Information: Driving is prohibited on Anastasia State Park beaches. For more information, contact Anastasia State Park,

(904) 461-2033.

Crescent Beach



Location: On Anastasia Island just three miles south of St. Augustine Beach at 6930 A1A South, St. Augustine. [Map \(http://maps.google.com/maps?f=q&source=s_q&hl=en&qoocode=&q=6930+A1A+South,+St+Augustine,+Florida+32090&ll=29.885007,-81.242867&sspri=0.075906,0.128746&ie=UTF8&ll=29.863274,-81.2](http://maps.google.com/maps?f=q&source=s_q&hl=en&qoocode=&q=6930+A1A+South,+St+Augustine,+Florida+32090&ll=29.885007,-81.242867&sspri=0.075906,0.128746&ie=UTF8&ll=29.863274,-81.2)

http://maps.google.com/maps?f=q&source=s_q&hl=en&qoocode=&q=6930+A1A+South,+St+Augustine,+Florida+32090&ll=29.885007,-81.242867&sspri=0.075906,0.128746&ie=UTF8&ll=29.863274,-81.2 (approximate location).

Facilities: Restrooms, dune walkover, covered picnic tables, and showers. Pavilions on a first come first serve basis. Lifeguards are staffed seasonally.

Other Information: The natural profile of the coastline gives this beach its name, Crescent Beach. Minimal vehicle beach driving / parking. Access fee from March 1st through end of September, Horseback Riding during designated times only with [special permit \(/HCP/Riding.aspx\)](#). For more information, contact Jade O'Neill, (904) 209-0619.

Frank B. Butler County Park - East



Location: On Anastasia Island two miles south of St. Augustine Beach at 5860 A1A South, St. Augustine. [Map \(https://www.google.com/maps/place/Minnie+St,+St+Augustine,+FL+32090/@29.7868954,-81.2587472,17z/data=!3m1!1e3!1f1s0x88e89c04ea770023:0x5ec4322bd736b6f5?hl=en\)](https://www.google.com/maps/place/Minnie+St,+St+Augustine,+FL+32090/@29.7868954,-81.2587472,17z/data=!3m1!1e3!1f1s0x88e89c04ea770023:0x5ec4322bd736b6f5?hl=en).

Park Hours: Open sunrise to sunset daily.

Facilities: Restrooms, off-beach parking, dune walkover, picnic tables and showers. For information about reserving the picnic Pavilion please call Cathy Strickland, (904) 209-0341 or mstrickland@sjcfl.us (<mailto:mstrickland@sjcfl.us>). Lifeguards staffed seasonally.

Other information: Frank B. Butler hosted Martin Luther King, Jr. and associates in his motel in 1964 during a widely publicized civil rights visit to St. Augustine. In 1980 the State of Florida turned over the management of the park to St. Johns County. Environmentally sensitive dune system home to the native Anastasia Island Beach Mice and gopher tortoises. For more information, contact Cathy Strickland, (904) 209-0341 or mstrickland@sjcfl.us (<mailto:mstrickland@sjcfl.us>).

Guana Tolomato Matanzas National Estuarine Research Reserve



Location: Between Ponte Vedra Beach and St. Augustine at 505 Guana River Road, Ponte Vedra Beach. [Map \(https://maps.yahoo.com/#/businesses/?lat=30.023587162590832&lon=-81.32375121116638&q=Guana%20River%20State%20Park%2C%20FL&bb=30.027971584749547%2C-81.33037090301513%2C30.01922112582468%2C-81.31713151931792&n=Guana%20River%20State%20Park%2C%20FL&b=guana%20river%20state%20park\)](https://maps.yahoo.com/#/businesses/?lat=30.023587162590832&lon=-81.32375121116638&q=Guana%20River%20State%20Park%2C%20FL&bb=30.027971584749547%2C-81.33037090301513%2C30.01922112582468%2C-81.31713151931792&n=Guana%20River%20State%20Park%2C%20FL&b=guana%20river%20state%20park).

<https://maps.yahoo.com/#/businesses/?lat=30.023587162590832&lon=-81.32375121116638&q=Guana%20River%20State%20Park%2C%20FL&bb=30.027971584749547%2C-81.33037090301513%2C30.01922112582468%2C-81.31713151931792&n=Guana%20River%20State%20Park%2C%20FL&b=guana%20river%20state%20park>

Facilities: The research reserve offers excellent educational opportunities, dune walkover, hiking, biking, and horseback riding trails.

Other Information: The GTMNERR education center is a perfect place to stop for the day and visit. Just across A1A from the education center are beautiful coquina beaches where the occasional Right Whale sighting may take place. These beaches are also a popular spot for some quiet time while beachcombing. For more information: Environmental Education Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082, (904) 823-4500.
<http://www.dep.state.fl.us/coastal/sites/qtm> (<http://www.dep.state.fl.us/coastal/sites/qtm>)

Fort Matanzas National Monument Beach



Location: At the southern tip of Anastasia Island, at the Matanzas Inlet 7.5 miles south of St. Augustine Beach on Highway A1A.

Map (<https://maps.yahoo.com/#/businesses/?lat=29.715786768964886&lon=-81.23435854911804&q=Fort%20Matanzas%20National%20Monument%2C%20FL&bb=29.720184740356195%2C-81.2409782409668%2C29.711407241582147%2C-81.22773885726929&n=Fort%20Matanzas%20National%20Monument%2C%20FL&b=fort%20matanzas%20national%20monument>).

Facilities: Area offers vehicle access to the north only as of January 1, 2010, restrooms, off-beach parking, dune walkover, restrooms. Lifeguards are seasonal.

Other information: Fort Matanzas National Monument visitor Center is located across the street. Minimal vehicle beach driving /

parking. Access fee from March 1 through end of September. Horseback Riding is not permitted within park boundaries. Area host an assortment of protected species such as least tern, Anastasia Island Beach Mice, gopher tortoises, and sea turtles. For more information, visit <http://www.nps.gov/foma> (<http://www.nps.gov/foma>)

Mickler's Beachfront Park



Location: South end of Ponte Vedra Beach on Highway A1A. 1109½ Ponte Vedra Blvd., Ponte Vedra. **Map**

(<https://maps.yahoo.com/#/businesses/?lat=30.162475194238805&lon=-81.3567316532135&q=micklers%20beach&bb=30.166853461159963%2C-81.36335134506225%2C30.15811528609271%2C-81.35011196136474&n=micklers%20beach&hn=1&b=micklers%20beach>).

Facilities: Restrooms, showers, handicapped accessible dune walkover, grills, and horseback riding. Lifeguards staffed seasonally.

Other Information: Sunbathing, and fishing are popular activities on this coquina type beach. Off beach parking is available as well as designated parking for horse trailers. Horseback riding permitted year round with [special beach use permit](#)

([/HCP/Rlding.aspx](#)).

North Beach



Location: Take Vilano bridge over intracoastal, go north on A1A, at second highway walkover make left into park. 3721 Coastal Highway, St. Augustine. **Map** (<https://maps.yahoo.com/#/place/?lat=29.940543825112367&lon=-81.3007915019989&q=3721%20coastal%20highway%2C%20st.augustine%20fl&bb=29.944931915280282%2C-81.3074119384765%2C29.936174136202083%2C-81.29417181015014&addr=3721%20coastal%20highway%2C%20st.augustine%20fl>).

Facilities: Restrooms, showers, highway walkover, off beach parking grills, playground, and picnic pavilion. Pavilion may be reserved for private picnics. To reserve, call Cathy Strickland, (904) 209-0341 or mstrickland@sjcfl.us

(<mailto:mstrickland@sjcfl.us>).

Other Information: Sunbathing, and fishing are popular activities on this coquina type beach.

River to Sea Preserve



Location: At the south end of St. Johns County before entering the town of Marineland. Small parking area on intracoastal side. **Map** (http://maps.google.com/maps?f=q&source=s_q&hl=en&qococode=q&q=marineland+fl&ll=29.940432,-81.297541&spn=0.303464,0.514984&ie=UTF8&ll=29.665756,-81.211706&spn=0.038036,0.064373&t=p)

Facilities: Very limited off beach parking, just steps away from famous Marineland.

Other information: Very quiet beach with coquina shell and plenty of opportunities for wildlife viewing.

South Ponte Vedra Beach Recreation Area



Location: 2.25 miles south of the Guana Tolomato Matanzas National Estuarine Research Reserve on Highway A1A across the street from the South Ponte Vedra Fire Station.

Facilities: Limited off beach parking, picnic tables, stairs to beach. Picnic tables are available on a first come first serve basis.

Other information: South Ponte Vedra Park is a great spot for lunch overlooking the beautiful coquina landscape or on the beach to enjoy the many wonders that the ocean can bring in. For more information, contact Cathy Strickland, (904) 209-0341 or mstrickland@sjcfl.us (<mailto:mstrickland@sjcfl.us>).

St. Augustine Beach



Location: On Anastasia Island 4 miles south of downtown St. Augustine on Highway A1A Beach Blvd in the City of St. Augustine Beach. [Map \(https://maps.google.com/maps?\)](https://maps.google.com/maps?)

[q=city+of+St.+Augustine+Beach&hl=en&ll=29.943622,-81.272221&sspn=0.074002,0.108318&hnear=St+Augustine+Beach,+St+Johns+County,+Florida&t=m&z=13](https://www.google.com/maps/place/3070+Coastal+Hwy,+St+Augustine,+FL+32084/@29.9237528,-81.2946045,17z/data=!3m1!1e3!1s0x88e426f0b578547:0x9e8d48186e0ed7f1)

Facilities: Offers fishing, picnicking, a splash park, a pavilion that can be rented out for special events, restrooms, picnic tables, showers, and a visitor center are available. Lifeguards staffed seasonally.

Other Information: The SJC Ocean Fishing Pier is the first of the pedestrian access points within the City of St. Augustine Beach limits. For more information about the City of St. Augustine Beach visit their website at [www.stauqbch.com \(http://www.stauqbch.com/\)](http://www.stauqbch.com).

Surfside



Location: One half mile north of the Vilano vehicle access ramp on Highway A1A. 3070 Coastal Highway, St. Augustine. [Map \(https://www.google.com/maps/place/3070+Coastal+Hwy,+St+Augustine,+FL+32084/@29.9237528,-81.2946045,17z/data=!3m1!1e3!1s0x88e426f0b578547:0x9e8d48186e0ed7f1\)](https://www.google.com/maps/place/3070+Coastal+Hwy,+St+Augustine,+FL+32084/@29.9237528,-81.2946045,17z/data=!3m1!1e3!1s0x88e426f0b578547:0x9e8d48186e0ed7f1).

Facilities: Offers newly renovated restrooms, dune walkover, showers, and picnic tables. Pavilion is available on a first come first serve.

Other Information: This beach is a popular spot for sunbathing, fishing, horseback riding and 4x4 driving. Horseback riding is allowed north of the Surfside access ramp year round with [special beach use permit \(/HCP/Permits.aspx\)](#). Beach driving / parking is permissible with [special beach use permit \(/HCP/Cars.aspx\)](#).

To obtain a permit go to [http://www.sjcfl.us/HCP/Permits.aspx \(/HCP/Permits.aspx\)](http://www.sjcfl.us/HCP/Permits.aspx)

Usina Beach



Location: 4 miles north of Vilano Beach on Highway A1A. 4100 Coastal Highway, St. Augustine. [Map \(http://maps.google.com/maps?\)](http://maps.google.com/maps?)

[f=q&source=s q&hl=en&qcode=3q=4100+Coastal+Highway,+St+Augustine&ll=29.943035,-81.293335&spn=1.213772,2.059837&ie=UTF8&ll=29.951848,-81.303935&pr](https://www.google.com/maps/place/4100+Coastal+Highway,+St+Augustine,+FL+32084/@29.943035,-81.293335&spn=1.213772,2.059837&ie=UTF8&ll=29.951848,-81.303935&pr)

Facilities: No facilities.

Other information: Beach offers endless recreational uses including fishing, sunbathing, beachcombing, surfing, and vehicle access ramp. Beach driving / parking is permissible with [special beach use permit \(/HCP/Driving.aspx\)](#) only.

Vilano Beach



Location: 2 miles north of downtown St. Augustine, on Highway A1A just over the New Vilano Bridge at the end of Vilano Road. 2725 Anahma Drive, St. Augustine. [Map \(https://www.google.com/maps/place/20+Vilano+Rd,+St+Augustine,+FL+32084/@29.9167016,-81.2908268,17z/data=!3m1!1e3!1s0x88e42701fbfaf99b:0xaadebf1ce1e06ad01\)](https://www.google.com/maps/place/20+Vilano+Rd,+St+Augustine,+FL+32084/@29.9167016,-81.2908268,17z/data=!3m1!1e3!1s0x88e42701fbfaf99b:0xaadebf1ce1e06ad01).

Facilities: Restrooms, dune walkover, and showers. Pavilion may be reserved; contact Cathy Strickland, (904) 209-0341 or [mstrickland@sjcfl.us \(mailto:mstrickland@sjcfl.us\)](mailto:mstrickland@sjcfl.us). Lifeguards staffed seasonally.

Access Information: Minimal vehicle beach driving / parking access fee from March 1 to the end of September at Vilano and Porpoise Point vehicle access ramps.

Other information: Vilano beach is a popular spot for fishing, sunbathing, beach parking/driving, and surfing (when the tide is coming in). As you enter at Vilano and drive south towards the St. Augustine Inlet past the jetties you enter Porpoise Point. This is a popular spot for fishing and launching jet skis. A friendly group of porpoises used to frequent the inlet side, hence the name Porpoise Point. Porpoises are rarely seen in our waters and now you will most likely see bottlenose dolphins hunting for fish and splashing in the water. The occasional manatee may make an appearance as well. This area is also home to the state threatened [Least Tern \(/HCP/LeastTern.aspx\)](#) which nest on Porpoise Point from May to August.

Beach Wheelchairs



To help make our beaches more accessible, beach wheelchairs are available at no charge, on a first come first serve basis. Please note that three days advance notification is required to reserve a wheelchair. To make a reservation, please contact Cathy Strickland, (904) 209-0341 or [mstrickland@sjcfl.us \(mailto:mstrickland@sjcfl.us\)](mailto:mstrickland@sjcfl.us).

WITH GRATEFUL APPRECIATION

Ocean Conservancy Recognizes

St. Johns River State College

for outstanding and dedicated service to
the **International Coastal Cleanup** and commitment
to achieving trash free seas.



JANIS JONES

CEO, Ocean Conservancy



Letters of Gratitude!



Be a Virtual Volunteer and join the Operation Gratitude Movement!
Write letters for: Law Enforcement, Fire, EMS, Health Care Providers



AFC REGION II SPRING CONFERENCE VOLUNTEER PROJECT

Operation Gratitude Letter Writing Guidelines:

Address letters to the following: "Dear First Responder", "Dear Health Care Provider", "Dear Law Enforcement Officer", "Dear Fire Fighter", etc.

Express your thanks for their selfless service to the community. These letters will be sent to First Responders across the nation, so please refrain from mentioning your specific community.

Keep messages positive. Suggested topics include: expressing gratitude for their service, sharing hopeful messages, well wishes, and positive thoughts. Prayers are welcome, however please avoid excessive religious comments. Share about yourself, family, hobbies, work, school, pets, travel, interests, etc. Abstain from writing about violence, killing, illness, injury, death, and dying, etc. Avoid all mention of politics.

Refrain from including contact or distinguishing information for anyone under the age of 18. This includes last name, home or email address, phone numbers, school information, social media usernames and phone numbers. If you are over 18, you may include your contact information so the letter recipient can reply.

Can't find the words? Consider drawing or painting a picture instead. Please add a note to kids' drawings with their age. Refrain from using glitter or confetti please!

**Send letters to the SJR State Foundation Office:
5001 St. Johns Ave, Palatka, FL 32177**

**Kate Adornetto will be collecting letters to send to Operation Gratitude -
Thank you for volunteering!**



Serving the Florida College System since 1949

Brown, Amanda M.

From: Brown, Amanda M. <AmandaBrown@sjrstate.edu>
Sent: Monday, June 29, 2020 3:03 PM
To: Brown, Amanda M.
Cc: Brown, Amanda M.
Subject: FW: Project Praise-Children Christmas Project
Attachments: image001.png; image002.png; image005.jpg

Follow Up Flag: Follow up
Flag Status: Completed

-----Original Message-----

From: Mast, Toni [mailto:ToniMast@sjrstate.edu];
Sent: 11/20/2019 4:25:35 PM
To: SJRSTATE [mailto:SJRSTATE@sjrstate.edu];
Subject: Project Praise-Children Christmas Project



It is that wonderful time of the year again when we begin to plan our parties and purchase gifts for our loved ones in celebration of Christmas. **Last year 50 of the 500+ homeless children were sponsored by SJR State employees.** These children were able to return to school and share with their friends the wonderful presents they received. If you are not familiar with the program, please let me tell you a little about it. Project Praise works with the Putnam County District School Board to identify homeless children within Putnam County. These children are not living in their normal residence or are not with their parent(s) or legal guardian. These are not foster children.

Email

From: [Brown, Amanda M.](#) Sent: 12/2/2019 4:02:37 PM
To: [Smith, Joyce](#); [Adornetto, Kate](#); [Gibson, Michelle E.](#); [Hall, Jack C.](#); [Hall, Lindsay J.](#); [Jones, Heather](#); [Petersen, Dara](#); [Richardson, Antionette D.](#); [Rogers, Jr, James R.](#); [Stanley, Amy L.](#); [Thomas, Terry L.](#); [Ware, Shasta C.](#); [White-Bing, Beryl D.](#)
Subject: Project Praise Sign Up for AFC



Attachments may contain viruses that are harmful to your computer. Attachments may not display correctly.

 [image001.gif \(0Kb\)](#)  [image003.jpg \(8Kb\)](#)

Hey Everyone,

We have decided to sponsor a child for project praise as a chapter. All gifts need to be in before December 12th. This is the link to sign up if you want to participate:

<https://docs.google.com/spreadsheets/d/1IYULekKIW1a84yL-COIUSwpmVADQu49-ulSx5qInCAw/edit?usp=sharing>

If you have any questions or concerns please let me know.

Amanda Brown

Distance Learning Specialist

St. Johns River State College

5001 St. Johns Ave | Palatka, FL 32177

(386) 312-4284 | (386) 312-4077

Visit us on the Web at SJRstate.edu



The main focus for these children is warm clothes and good shoes. A few toys is a dream come true for the children, but the main focus is not on frivolous things. It is sad to know that children will go to school cold and without sweaters, jackets and warm shoes for winter.

Those who helped last year can remember the many thank you notes that were received. It warms my heart to know that we helped so many children. These children know that someone cares and that they were not forgotten on Christmas morning.

I will receive the children's names, ages, and sizes by Tuesday (before Thanksgiving Break), please let me know if you would like to sponsor a child so that I can reserve a name for you. Christmas would not be possible for these little children if it were not for your generosity. **If you or your department would like to sponsor a child, please contact me @ 4111 or respond to this email.** I can e-mail you the child's profile or place it in campus mail. If there is someone whom I've missed with this e-mail, please feel free to share this information with them. It will be a great time to shop for these little ones over our break!

Again, I would like to thank you for your help in giving these children hope this holiday season. The gifts are due to me by **DECEMBER 12** in order for the elves to deliver them. If you have any questions please call me.



Toni Mast

Administrative Assistant to the President



5001 St. Johns Avenue

Palatka, FL 32177

(386) 312-4111



Serving the Florida College System since 1949

Social Activities



AFC Fall Social

wreath making workshop

Dates: Friday, November 1, 8, 15 & 22

Times: 3-4 p.m.

Location: Palatka Campus, Valhalla Hall

Kelly Lewis from the Library will lead this hands on workshop. A wreath frame, wire and instructions are provided FREE of charge. YOU provide your own fabric materials and accessories for a personal touch.

Open to the first 10 people to register.

RSVP to Joyce Smith by October 25th.



Stay Cool & De-stress With AFC

Join us for a cool and refreshing treat to beat the summer heat

Friday, August 30th

3:30 - 4:00

LOCATIONS

PAC – Between S & T buildings

SAC – Boardwalk gazebo

OPC – A Building classroom corridor

**WHILE
SUPPLIES LAST**



Serving the Florida College System since 1949

Courtesy of your SJR State AFC Chapter



Serving the Florida College System since 1949

Fundraising Activities



SJR STATE CHAPTER OF AFC

BOO GRAMS

Orders Due October 29th and
will be delivered October 30th!

Halloween Lollipop treats for your coworkers for \$1!

email orders to Amanda Brown @
amandabrown@sjrstate.edu

SJR STATE AFC

Valentines Day Candy Grams!

Send a Valentines Day treat to your friends and coworkers for only \$11! Orders are due by February 12th and candy grams will be delivered on February 14th.

Email orders to amandabrown@sjsstate.edu
Payments can be taken or sent to Amanda Brown on the Palatka Campus.

Fundraiser to benefit the SJR State Chapter of AFC.



SJR State Chapter of AFC



February 20 · ⚙️

We celebrated Valentine's Day with a candy gram fundraiser to benefit our chapter. Thank you to all that participated!



17
People Reached

2
Engagements

[Boost Post](#)

Like

Comment

Share



SILENT AUCTION

TO BENEFIT THE AFC FOUNDATION, INC.



DONATE TODAY!

Last year's AFC Foundation, Inc. Silent Auction was a huge success and that could not have happened without you. Again, we need your help to "fill the tables" for the 2019 Silent Auction.

Items that sell well include artwork, gift baskets, hotel stays, vacation packages, cameras, sports memorabilia, jewelry, e-readers, ipads, ipods, computers, books, gift cards, event tickets, wine, services, decorative items, etc.. These are all examples of great ideas but I am sure that you can come up with many more great ideas. Big ticket items such as a cruise, computer, big screen television or vacation package would be great. We don't expect you to purchase the big ticket item but if you know of someone that can donate this, please let me know. Don't ever think your item is too small or too large to include. Items may be combined with other items to help create a gift basket or vacation package!

Please e-mail a digital photo along with a description of your item(s) to Carol Quinn at cquinn@pensacolastate.edu. You will need to bring your item(s) with you to the 2019 Annual Conference at Innisbrook in Palm Harbor, Florida.

For More Information:

Carol Quinn, Pensacola State College, 1000 College Boulevard, Pensacola, FL 32504
850-484-1722 • cquinn@pensacolastate.edu



AFC FOUNDATION SILENT AUCTION DONATION FORM

Please return this form no later than October 25, 2019

Name of person/college soliciting donated item: _____

Name of business donating item _____

Name of donated item _____

Description of item: _____

Estimated Value: _____

Other details (include references to autographs, previous owners, etc.):

MAIL, FAX OR EMAIL TO:

CAROL QUINN

EMAIL: cquinn@pensacolastate.edu

PENSACOLA STATE COLLEGE

FAX: 850-484-1995

1000 COLLEGE BOULEVARD

PENSACOLA, FLORIDA 32504





Join Us at the
Orange Park Campus
A-Building Student Lounge for

★ 2 SLICES ★

PIZZA

& DRINK

Only \$**5**

September

17th & 18th

12pm - 2pm

While supplies last.





Social Media

SJR STATE CHAPTER - ASSOCIATION OF FLORIDA COLLEGES

SJR State Chapter News

Chapter Awards

- 2018: **Gold Chapter**
- 2017: **Gold Chapter**
- 2016: **Gold Chapter**
- 2015: **Gold Chapter**
- 2014: **Gold Chapter**
- 2013: **Gold Chapter**
- 2012: **Gold Chapter**
- 2011: **Platinum Chapter**
- 2010: **Platinum Chapter**
- 2009: **Gold Chapter**

Association of Florida Colleges (AFC)

AFC Publications:
Current
Perception

EVENTS:
Stay tuned!



Join us on Facebook!



Follow us on Twitter!

What is AFC?

The Association of Florida Colleges (AFC) is the professional association that represents the Florida College System, its 28 member Institutions, employees, presidents, board members and retirees. AFC serves as our leading advocate in Tallahassee by articulating our mission to provide our students with a quality college experience while promoting excellence in teaching and student services.

In addition to system-wide advocacy, AFC provides its member with outstanding opportunities for professional development and leadership education. In 2012, AFC was named Association of the Year by the Tallahassee Society of Association Executives for its excellence and innovation in providing member services and programs, such as the Certified College Professional Program, that provides interested members the opportunity to advance their career goals in all areas of college leadership.

If you would like to learn more about AFC, visit its website. Membership for most full-time employees of the College is \$40 or less per year. Your membership in AFC truly makes a difference—it's not so much the \$40 annual membership fee but the power that comes in membership numbers. We're looking to let those in the legislature know that AFC is the voice of the people who work for and are a part of the Florida College System, and we can send them this message loud and clear by increasing our membership numbers.

AFC celebrates our unique role in higher education and supports the work that you do each and every day to provide opportunities for our students to further their educational goals. Please let me or any of our Chapter Officers know if you have any questions about AFC. We would be more than happy to discuss with you why we feel it is such a valuable organization.

Chapter Goals

The St. Johns River State College Chapter of AFC strives to involve individual members at the College in carrying out the goals and purposes of the Association at the local level. To this end, the Chapter shall endeavor:

1. To promote increased communication and interaction among all employees and trustees in the College.
2. To provide a forum for discussion of issues which are of interest or importance to the entire college family, including but not limited to, legislative concerns.
3. To serve as a campus AFC membership committee by assisting the membership chair with the organization and execution of the annual membership campaign.
4. To establish a procedure for selection of delegates to the Assembly of Delegates and voting representatives to each commission, as provided in the AFC by-laws.

Read the complete [By-laws](#) and [Standing Rules](#) of the St. Johns River State College



Your 2019-2020 AFC Officers

President: Jack Hall

President Elect: Michelle Gibson

Secretary: Amy Stanley

Treasurer: Terry Thomas

Membership Chair: Joyce Smith

Service Project Chair: Kate Adornetto

Publications Chair: Amanda Brown

Orange Park Representative:
Ankavette Richardson
James Rogers

Palatka Representatives:
Lindsay Hall
Shaqua Ware
Heather Jones

St. Augustine Representatives:
Daryl White-Bing
Dara Peterson

Legislative Liaison: Jack Hall



SJR State Chapter of AFC
 @sjrstateafc

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Add More Information to SJR State Chapter of AFC
 You're missing some details for your Page. Help people discover and learn about your Page by adding more information.

[Get Started](#)



[Liked](#) | [Following](#) | [Share](#) | [...](#)

[+ Add a Button](#)

Set Up Frequently Asked Questions
 If your business is affected by COVID-19, give people up-to-date info by setting up suggested questions with automated responses.

Set Up Frequently Asked Questions
 Suggest questions people can ask your Page. Then set up automated responses to those questions.

Create | [Live](#) | [Event](#) | [Offer](#) | [Job](#)

Write a post...

Suggested Groups

Real Estate Investors Group
 122K members • 1.3K posts a day
[Join](#)

Glichrist Word of Mouth
 2.9K members • 100 posts a day
[Join](#)

NE Florida ATV
 40K members • 490 posts a day
[Join](#)

Orwell Area Happenings
 3.9K members • 140 posts a day
[Join](#)

Custer/Hot Springs/Hill City/...
 3.5K members • 100 posts a day



Serving the Florida College System since 1949

CCP Program

The Association of Florida Colleges

LET IT BE KNOWN BY ALL PERSONS THAT

Binger Stokes

HAS SUCCESSFULLY COMPLETED ALL PROGRAM REQUIREMENTS
AND HAS EARNED THE

FLORIDA COLLEGE PROFESSIONAL CERTIFICATE

On the 7th day of November, 20 19

As affirmed by the seal of the Association and the
signature of its duly authorized officers

CCP PROGRAM CHAIR



MICHAEL BRAWER
AFC EXECUTIVE DIRECTOR
AND CHIEF EXECUTIVE OFFICER

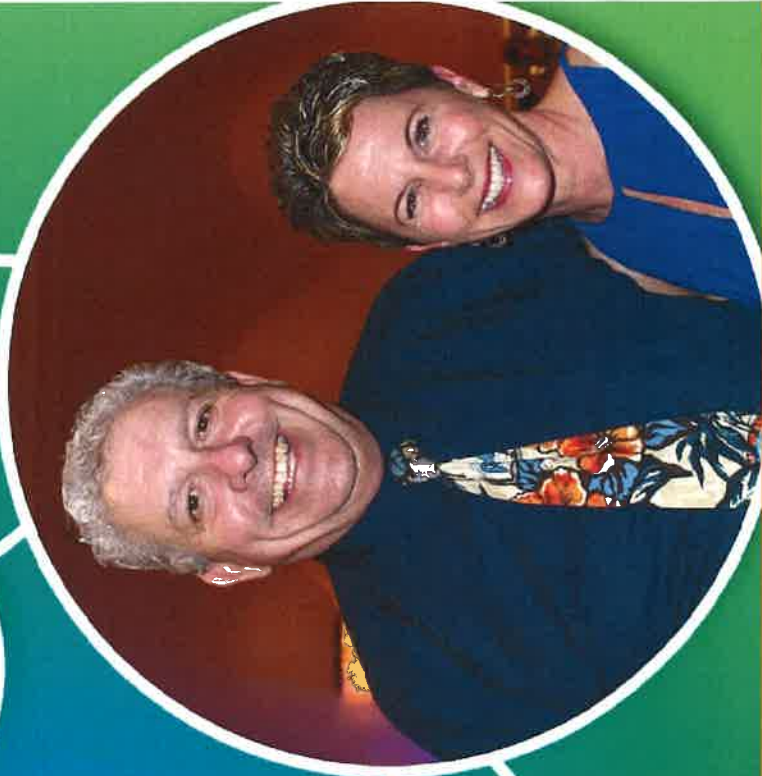


Serving the Florida College System since 1949

Publicizing Chapter Activities

CURRENT

VOLUME 52, ISSUE 4



ST. JOHNS RIVER STATE COLLEGE

The St. Johns River State College AFC chapter participated in International Coastal Cleanup (ICC) Day on September 21, collecting trash along the coastline at Crescent Beach in St. Johns County.

Beginning more than 30 years ago, ICC Day has significantly expanded from a group of 2,800 volunteers in Texas to “volunteers from states and territories throughout the U.S. and more than 100 countries,” according to <https://oceanconservancy.org/trash-free-seas/international-coastal-cleanup>.

Joining forces with the St. Augustine Rotary Club, SJR State AFC Chapter service project chair Kate Adornetto said, “Our team was thrilled to be a part of the world’s largest annual preservation and protection volunteer efforts.” Noting the large volume of micro-plastics found during the cleanup, Adornetto added, “After completing the volunteer project, I have made a conscious effort to pick up trash when my family visits the beach.”





Serving the Florida College System since 1949

Chapter Organization

**Bylaws and Standing Rules
of the
St. Johns River State College Chapter
of the
Association of Florida Colleges**

Approved by Chapter Officers on 8/12/2019

I. Name

The name of this organization shall be the St. Johns River State College Chapter of the Association of Florida Colleges.

II. Mission and Goals

The mission of the Chapter shall be to actively involve individual members at the College in carrying out the goals and purposes of the Association at the local level. To this end, the Chapter shall endeavor to achieve the following goals:

1. To promote increased communication and interaction among all employees and trustees in the College.
2. To provide a forum for discussion of issues which are of interest or importance to the entire College family, including but not limited to legislative concerns.
3. To serve as a campus AFC membership committee by assisting the membership chair with the organization and execution of the annual membership campaign.
4. To establish a procedure for selection of delegates to the Assembly of Delegates and voting representatives to each commission, as provided in the AFC bylaws.

II. Membership

A. Classes – Nine classes of membership in the St. Johns River State College Chapter of the Association of Florida Colleges are established.

1. Individual: Open to any SJR State employee. Automatically conferred upon SJR State Board of Trustee members.
2. Contributing: Automatic for any member of a District Board of Trustees whose college holds institutional membership in the Association.
3. Institutional: Open to any college.
4. Affiliate: Open to institutions and organizations, including student groups whose activities are recognized by the Board of Directors as being closely related to the functions and purposes of the colleges. Individuals and association memberships are not a prerequisite for member of affiliated organizations.

5. Associate: Open to individuals whose professional and educational activities are closely related to the functions and purposes of the college and to any other individuals who, in the opinion of the Board of Directors, exhibit interest in supporting the aims and activities of the Association.
6. Retiree: Open to any person who retired from a Florida community college or from the former State Board of Community Colleges.
7. Life: Available to individual or retired members.
8. Adjunct/Part-time Employee – Open to any person who is employed less than full-time in an instructional, administrative or support position at SJR State.
9. Honorary: Conferred on those persons who, in the opinion of the Board of Directors, have made an outstanding contribution to the colleges and/or the Association. Recipients for Honorary life membership are recommended by the Awards Committee at the state level.

B. Voting

1. Voting membership is open to any college employee who is a member in good standing of the Association of Florida Colleges and who pays the stipulated local dues.
2. Voting membership is automatic for each member of the SJR State Board of Trustees.
3. Non-voting associate membership is open to any individual whose professional, educational activities or interests are closely related to the function and purposes of the College. Associate members must pay the stipulated local dues and receive approval of the Executive Board of the Chapter.

IV. Officers

A. The elected officers of the Chapter shall be:

1. President
2. President Elect
3. Secretary
4. Treasurer
5. Membership Chair
6. Campus Representative – minimum one per campus
7. Publications Representative

B. The appointed officers shall include, but not be limited to, (1) Service Project Chair and (2) Legislative Liaison who shall be appointed by the College President and lobby on behalf of the College.

C. Executive Board

1. The following officers shall serve on the Executive Board:

- a) President
- b) President Elect
- c) Secretary
- d) Treasurer
- e) Membership Chair
- f) Campus Representatives
- g) Legislative Liaison
- h) Publications Representative
- i) Service Project Chair

2. A majority of the voting officers shall constitute a quorum.

D. Selection of Officers

- 1. The officers shall be elected by the Chapter's membership for a term of one year, commencing on July 1 of each year.
- 2. Elections shall be held before the end of February of each year, and the outgoing officers will transition the newly elected officers in April and May.
- 3. Nominations will be made from the general membership.
- 4. Election of each officer shall be by majority vote of those members; if no candidate has majority then there will be a run-off.
- 5. Upon the resignation of an officer, the President shall appoint an interim officer to complete the term.

E. Duties of Officers

- 1. The President shall:
 - a. Preside at meetings of the Executive Board and the Chapter.
 - b. Call meetings of the Executive Board and the Chapter.
 - c. Have final authorization of the expenditure of Chapter funds.
 - d. Establish and appoint members to committees, as necessary, and serve as an ex-officio member of each such committee.
 - e. Serve as a delegate to the AFC Assembly of Delegates.
 - f. Represent the Chapter in all matters, not delegated to other officers or members, including membership in the AFC Council of Presidents and AFC regional representation.

2. The President Elect shall:
 - a. Perform the duties of the President in the event of his/her absence or temporary disability.
 - b. Chair the annual Chapter fundraising drive.
 - c. Perform duties assigned by the President.

3. The Secretary shall:
 - a. Record all meetings of the Chapter and of the Executive Board.
 - b. Maintain the general records of the Chapter.
 - c. Perform duties assigned by the President.

4. The Treasurer shall:
 - a. Receive all monies of the Chapter.
 - b. Disburse Chapter funds upon authorization of the President and forward annual financial dues to AFC as required.
 - c. Submit an annual financial report to the Chapter.
 - d. Perform duties assigned by the President.

5. The Membership Chair shall:
 - a. Select the Membership Committee.
 - b. Organize and direct membership drives.
 - c. Collect AFC and Chapter dues for deposit by the Treasurer.
 - d. Maintain lists of the Membership.
 - e. Provide annual membership cards.
 - f. Perform duties assigned by the President.

6. The Legislative Liaison shall:
 - a. Serve as chairman of the local Legislative Committee which shall be appointed by the President.
 - b. Provide a communication link between the AFC Legislative Committee and the Chapter membership on all matters pertaining to legislation affecting the College.
 - c. Serve on the Regional Legislative Committee.
 - d. Disseminate all pertinent legislative information to the membership.
 - e. Serve as the official Chapter spokesperson to the College's legislative delegation.
 - f. Coordinate any Chapter activities concerned with informing the delegation about legislation affecting the College.
 - g. Performs duties assigned by the President.

7. The Campus Representative shall:

- a. Represent his or her respective campus to the Board.
- b. Set up meetings on his or her respective campuses.
- c. Maintain communication with respective AFC members regarding AFC news and information.
- d. Perform duties assigned by the President.

8. The Publications Representative shall:

- a. Disseminate all publications to the general membership from the Association at the State level, including but not limited to *Perception and Current*.
- b. Submit all Chapter information for publication at the local or state level.
- c. Publish the annual Chapter Book to be submitted to the Region Director before the annual Convention.
- d. Perform duties assigned by the President.
- e. Maintain and update Chapter social media accounts with AFC news and information.

9. Service Project Chair shall:

- a. Research local and national charities for winter and spring Chapter service projects.
- b. Inform the Executive Board of available service opportunities.
- c. Coordinate with selected charities to provide needed goods or funds.
- d. Promote winter and spring Chapter service projects as well as AFC event related service projects to SJR State employees.
- e. Coordinate the collection and delivery of donations for Chapter and AFC event-related service projects.
- f. Perform duties assigned by the President.

10. The Executive Board shall:

- a. Plan for regular meetings of the Chapter.
- b. Review proposals from AFC, and develop and recommend policies pertaining thereto to the Chapter as appropriate.
- c. Develop other policy recommendations concerning Chapter affairs and submit them to the Chapter as appropriate.
- d. Supervise execution of approved policies.
- e. Approve necessary expenditures of Chapter funds for President's final authorization.

V. Commissions

- A. All Commission members must be members of AFC and be members of the local Chapter.
- B. Commission meetings may be attended by any AFC member.
- C. Selection of voting representatives to Commissions shall be made by the College President or his/her designee in the fall prior to the annual convention. Voting representatives to each Commission must be current members of AFC.
- D. Membership on the various AFC Commissions shall be selected in the manner and number here listed as stated in the most current AFC State Bylaws:
 1. Administration Commission: Represents the interests of administrative and business affairs staff.
 2. Campus Safety (provisional): Provides a collaborative community in which all 28 state-assisted colleges in Florida could discuss and learn from each other's diverse safety and security needs, situations, practices, policies, and procedures.
 3. Career and Professional Employee Commission: Promotes professional growth and exchange of information amongst the career and professional (non-administrative, non-faculty) employees.
 4. Communications and Marketing: Promotes professional growth and development amongst commission members.
 5. Equity Commission: Provides leadership, advice, counsel and opportunity for professional development on EA/EO matters.
 6. Facilities: Promotes the interests and issues of community college's facilities planning and institutional services and to provide to its membership a collaborative environment for sharing ideas, experiences, and successes in order to promote best practices and professional development within the multiple disciplines associated with the construction and management of our college's facilities.
 7. Faculty Commission: Promotes quality leadership and professional service and seek solutions on matters relating to faculty.
 8. Healthcare Education: Promotes legislative awareness, professional development, and recognition of best practices in all areas relating to healthcare education.
 9. Institutional Effectiveness, Planning, and Professional Development: Improves institutional effectiveness, planning, and research.
 10. Learning Resources Commission: Represents the interests of Learning Resources personnel.
 11. Student Development: Involves members of the Student Affairs office in carrying out the goals and objectives of the Student Personnel philosophy.

12. Technology Commission: Represents the interests of Florida's community and state college personnel whose job interests include technology related activities or issues. The Technology Commission strives to enhance student learning, improve instructional effectiveness and promote effective participation in all aspects of technology management, planning, information sharing, eLearning and innovation.
13. Trustees Commission: Promotes the role and education of Florida college trustees.
14. Workforce, Adult and Continuing Education Commission: Represents the interests of Workforce, Adult and Continuing Education personnel.

E. A commission member shall:

1. Perform such duties and fulfill such responsibilities as may be required by their respective AFC commission.
2. Report to and consult with the Chapter concerning these activities as appropriate.

VI. Delegates to the Assembly of Delegates

- A. The College President or his appointed alternate is an automatic delegate to the state convention.
- B. The President of the Chapter shall serve as a delegate and as a member of the council of Chapter Presidents at the state convention.
- C. Such additional delegates to the number authorized by the AFC bylaws shall be selected from among the selected AFC commissions. Should the number exceed 32 delegates, they shall be selected from the Chapter membership.
- D. Prior to the annual state convention and prior to the election of delegates, the Chapter President shall ascertain the total number of Commission members and delegates eligible to attend the state convention. He/she shall then meet with the College President to determine the total number the College can fund.

VII. Bylaws and Amendments

- A. Amendments may be offered at any meeting of the Chapter and thereafter circulated in the minutes. By-law changes shall be no more than once a year.
- B. To effect any changes, a two-thirds majority vote from the members present at an announced meeting shall be necessary.

VIII. Miscellaneous

- A. Robert's Rules of Order, latest edition, shall be used as a guide for matters not covered herein.
- B. Meetings of the Chapter shall be announced to the membership at least one week in advance of the meeting, except in case of an emergency. A majority of the Executive Board shall constitute a quorum. No business may be transacted at a meeting unless a quorum is present. Meetings may be called by the Chapter President, the Executive Board, or upon the signed request from at least 20 percent of the voting members.
- C. There shall be an annual independent audit of financial records conducted by a member not within the Executive Board and appointed by the Chapter President.

Standing Rules

Article 1

Individual local dues shall be determined by the Executive Board.

Article 2

Standing rules may be added or amended by the Executive Board.

St. Johns River State College
AFC Executive Board & General Membership
Meeting Minutes

August 12, 2019

Call to Order – Jack Hall called to order the regular meeting of the AFC Executive Board Members at 11:04pm on August 12, 2019, at the Palatka Campus in room L-219C.

In Attendance - The following persons were present either in person or by phone: Jack Hall, Heather Jones, Amanda Brown, Michelle Gibson, Beryl White-Bing, Dara Petersen, Jim Rogers, Lindsay Hall, Amy Stanley and Kate Adornetto

Secretary's Report – The Secretary's Report was handed out for review. Jim Rogers made the motion to accept and Beryl White-Bing seconded the motion.

Treasurer's Report – Out of District \$5,101, Office Supplies \$38
Materials/Other Supplies \$218, AFC Foundation \$4,835.02

Membership Update –A membership was discussed with the prize being a Kindle Fire HD. All new and active members will be entered into the drawing. We discussed having someone talk about AFC at faculty convocation and new employee orientation, also handing out flyers at these events. Lindsay suggested doing a survey to see what the main concern was for people who did not join AFC.

Service Project and Social Update – Kate talked about beach clean-up on September 21st at Crescent Beach. After the clean-up everyone stayed for a AFC beach social.

General Discussion – Discussed having a lunch and learn session to give employees a chance to learn more about what AFC has to offer. Dr. Brown has graciously donated granola bars to AFC for faculty convocation.

Region and State Events –Annual AFC conference will be held at Innisbrook Resort on November 6-8, 2019. Region II Spring conference will be held at SJRState's St. Augustine campus on April 17, 2020.

Legislative Update – Jack will be doing a legislative update in October.

Adjournment – Jack Hall adjourned the meeting at 11:35am.

Minutes submitted by: Amy Stanley

St. Johns River State College
AFC Executive Board & General Membership
Meeting Minutes

February 28, 2020

Call to Order – Jack Hall called to order the regular meeting of the AFC Executive Board Members at 10:10pm on February 28, 2020, at the Palatka Campus in room L-219C.

In Attendance - The following persons were present either in person or by phone: Jack Hall, Heather Jones, Amanda Brown, Michelle Gibson, Joyce Smith, Lindsay Hall, Amy Stanley and Terry Thomas and Antionette Richardson

Treasurer's Report –Office Supplies \$38 Materials/Other Supplies \$218, AFC Foundation \$5,571.81

Membership Update – We currently have 194 members. Discussed a lunch n' learn membership drive.

Service Project – A food pantry was discussed for students and employees. We discussed doing a fundraiser for an employee recognition professional development scholarship. The scholarship would need to be set up through the Foundations department.

Social Events – Discussed painting with a twist, Jazz night, FloArts member night, and an AFC walking club.

General Discussion –Asked for Nominations for Unsung Hero award. Discussed Operational Plan. It was noted that we need to make sure to share information with EMT, so they are aware of what we are planning.

Region and State Events –Region II Spring conference will be held at SJRState's St. Augustine campus on April 17, 2020. Discussed fundraisers during the Spring Conference, such as lottery baskets. Each chapter that attends is asked to bring two non-college related door prizes.

Adjournment – Jack Hall adjourned the meeting at 11:05am.

Minutes submitted by: Amy Stanley



Serving the Florida
College System since 1949

SJR State AFC Chapter Meeting

February 28, 2020

AGENDA

Meeting Location: Palatka Campus, Room L-219C

Call-In: BlueJeans Web Conference

1. Call to Order and Welcome – Jack Hall
2. Approval of Minutes – September 30, 2019
3. Treasurer's Report - Terry Thomas
 - A. Use of chapter funds for member
4. Membership Update – Joyce Smith
5. Region II Conference Discussion - Joyce Smith
6. Chapter Operational Plan Review - Jack Hall
7. Misc. Issues – Jack Hall
 - A. Nominations for Chapter Unsung Hero Award
 - B. Chapter Events
8. Other Business



Serving the Florida
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SJR State AFC Chapter Meeting

May 22, 2020

AGENDA

Meeting Location: Zoom Video Conference

1. Call to Order and Welcome – Jack Hall
2. Discussion of Region II Conference and Service Project -- Joyce Smith
3. Discussion of Future Chapter Events
4. Other Business

St. Johns River State College
AFC Executive Board & General Membership
Meeting Minutes

June 11, 2020

Call to Order – Jack Hall called to order a virtual meeting of the AFC Executive Board Members at 10:00am on February 28, 2020.

General Discussion –This was a quick meeting to get together to update the members on what has been going on over the last few months with COVID-19. Jack asked anyone who is not able to be an officer next year, to please let him know. Amy Stanley resigned her position as Secretary.

Region and State Events –Region II Spring conference was held virtually.

Adjournment – Jack Hall adjourned the meeting at 10:30am.

Minutes submitted by: Amy Stanley



Serving the Florida
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SJR State AFC Chapter Meeting

June 11, 2020

AGENDA

Call-In: Zoom Web Conference

1. Call to Order and Welcome – Jack Hall
2. Approval of Minutes
3. Treasurer's Report - Terry Thomas
4. Membership Update – Joyce Smith
5. Region II Conference Report - Joyce Smith
6. Board Vacancies, Call for Nominations - Jack Hall
7. Chapter Operational Plan Review - Jack Hall
8. Other Business

SJR STATE CHAPTER OF AFC

2019/2020 Strategic Plan

July 2019

- Ice Cream Social
- Member Drawing (Kindle)
- Membership Development Conference
- Membership Development Conference Service Project
- Safety Symposium

August 2019

- Beach Picnic Social (South Beach Grill)
- Butler Beach Beach Clean-up
- Faculty Convocation
- Shaved Ice/Snow Cone Sale

September 2019

- Chapter President's Meeting
- Executive Board Meeting
- Lunch & Learn Session

October 2019

- ACE Networking Social
- AFC Fall Market
- Boo Grams (Non Members ONLY)
- Chapter Meeting
- Feed the Need of Putnam County (SGA Partnership)
- Halloween Candygrams
- Open Enrollment

November 2019

- Annual Conference
- Annual Conference Service Project
- Chapter Meeting
- Chapter President's Meeting
- Lunch & Learn Session



Serving the Florida College System since 1949

SJR STATE CHAPTER OF AFC

2019/2020 Strategic Plan

December 2019

- Floral Graduation Sale
- “Nights of Lights” Trolley Tour

January 2020

- Chapter Meeting
- Chapter President's Meeting
- Leadership Conference
- Legislative Conference
- Member Drawing (Gift Card Tree)

February 2020

- Candygrams and Carnations
- Professional Development Day

March 2020

- CPEC Conference
- Game Night
- LRC Conference
- Lunch & Learn Session

April 2020

- ACE Networking Social
- AFC Supports the Arts
- AFC Teaching and Learning Conference
- Communications and Marketing Commission Conference
- Executive Board Meeting
- Healthcare Education 2020 Spring Conference
- Region II Spring Conference
- Region II Spring Conference Service Project
- Teddy Bear Drive (County Sheriff's Office)



Serving the Florida College System since 1949

SJR STATE CHAPTER OF AFC

2019/2020 Strategic Plan

May 2020

- Chapter President's Meeting
- Keep Putnam Beautiful County Clean-Up
- Lunch & Learn Session
- Student Development Commission Spring Conference
- SDC Spring Conference Service Project

June 2020

- Executive Board Planning Retreat

July 2020

- Build-A-Dog Workshop
- Ice Cream Social
- Membership Development Conference
- Membership Development Conference Service Project
- Safety Symposium





Serving the Florida College System since 1949

Retired Member Activities

ST. JOHNS RIVER STATE COLLEGE CHAPTER

Albertson, Harry

St. Johns River State College
Honorary Life Recipient||Life Member
108 Magnolia Drive
East Palatka, FL 32131
harry.albertson@gmail.com
Primary Commission: Administration

Casey, L. Frank

St. Johns River State College
Former AFC/FACC President||Honorary Life
Recipient||Life Member
80 Gusty Knoll Trl
Waynesville, NC 28785
l.frankcasey@sjrstate.edu
Primary Commission: Student Development

Highsmith, John

St. Johns River State College
Life Member||Life Retiree
1509 ELSIE ST
Green Cove Springs, FL 32043-3705
johnhighsmith@sjrstate.edu
Primary Commission: Retirees

Jones, Annette

St. Johns River State College
Life Member||Life Retiree
133 Radcliff Rd
Palatka, FL 32177-8956
abjones@comcast.net
Primary Commission: Retirees

Kennedy, Shirley

St. Johns River State College
Life Member||Life Retiree
4 Ocean Trace Rd Unit 224
St. Augustine, FL 32080-6947
sdwkennedy@att.net
Primary Commission: Retirees

McLendon, Robert

St. Johns River State College
Honorary Life Recipient||Life Member
121 Sunset Point Road
East Palatka, FL 32131
drrobertmclendonjr@sjrstate.edu
Primary Commission: Administration

Roy, James

St. Johns River State College
Honorary Life Recipient||Life Member
667 Kilchurn Drive
Orange Park, FL 32073
jimroy@sjrstate.edu
Primary Commission: Administration